

**REMOVING
EVIL,
DISEASE
AND DEATH**

FROM PLANET EARTH

BRACKEN TALKS

**REMOVING EVIL,
DISEASE AND
DEATH**

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By the All Powerful Will of the God IAM, in the name of Yeshua, Jesus the Christ, with the Power of the Holy Spirit, the God IAM Commands it and Bracken Talks Agrees.

It Is Done!



PROLOGUE

Removing Evil, Disease and Death from Planet Earth: A Journey towards Healing and Transformation

In a world that has long grappled with the presence of evil, the devastating impact of disease, and the looming specter of death, a collective cry for change has echoed through the ages. Humanity has yearned for a brighter future, where love, health, and life prevail over darkness and despair. It is within this backdrop that we embark on a profound exploration, seeking the keys to unlock a new era of healing and transformation.

"Removing Evil, Disease and Death from Planet Earth" takes us on an extraordinary journey, delving into the depths of ancient wisdom, spiritual insights, and the power of human consciousness. As we navigate these pages, we discover that our innate potential lies in our ability to align ourselves with divine forces and embody the teachings of Yeshua, Jesus the Christ.

Drawing from the sacred scriptures and the timeless truths they hold, we embark on a quest to understand the nature of evil and its insidious influence on our lives. We uncover the intricacies of disease, both physical and spiritual, and explore the profound impact it has on our well-being. With unyielding determination, we confront the looming shadow of death, seeking solace in the promise of life eternal.

Through the revelation of divine wisdom and the teachings of Yeshua, we are empowered to take a stand against the forces that seek to oppress and destroy.

We delve into the depths of our souls, embracing the power of love, compassion, and forgiveness as transformative tools in our arsenal. Together, we weave a tapestry of faith, resilience, and unity, igniting a beacon of hope that shines brightly amidst the darkness.

As we embark on this odyssey towards the removal of evil, disease, and death from our beloved planet, we are reminded that change begins within. It is a call to action that resonates deep within our hearts and compels us to rise above the challenges we face.

With unwavering determination, we set forth on a path towards restoration, armed with the knowledge that our collective efforts can shape a world where goodness and vitality reign supreme.

"Removing Evil, Disease and Death from Planet Earth" beckons us to embrace the transformative power within ourselves, to walk hand in hand with the divine, and to forge a new destiny for humanity.

It is an invitation to join forces, to ignite a global movement towards healing, and to usher in an era where love, health, and life prevail.

Let us embark on this remarkable journey together, knowing that within our unity lies the power to reshape the course of our shared humanity.

As we turn the pages and delve into the profound truths that lie ahead, may our hearts be stirred, our spirits renewed, and our commitment to change fortified.

The time for transformation is now. Will you join us?



ABOUT THE AUTHOR

Bracken of Bracken Talks, the Creator of “Now In God We Trust” is a avid Speaker, Talker, Author and Creator of Online Courses. He is 70 plus years on Planet Earth.

He is tired of all of the Evil, Disease and Death that has plagued the Children of God, for Thousands of Years.

He decided to write this Book and Create a Course to open the Minds of All of God’s Children.

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Chapter 1

INTRODUCTION TO REMOVING EVIL, DISEASE AND DEATH



Welcome to the course on "Removing Evil, Disease, and Death from Planet Earth".

This is a revolutionary course that delves into the power of frequency and vibration, and how it can be used to eliminate all forms of negativity from our world.

The course is designed to help you understand the role of frequency and vibration in our lives and how it can be used to remove evil, disease, and death from the planet. We believe that frequency and vibration are the keys to unlocking the power of the universe, and it is time to harness that power for the good of all.

This course is for everyone who is tired of the negativity that exists in our world today. We believe that by coming together and understanding the power of frequency and vibration, we can create a world where love, peace, and harmony are the norm.

The course is divided into ten modules, each designed to take you on a journey of self-discovery and help you tap into the power of frequency and vibration. You will learn about the fundamental principles of frequency and vibration, and how they are connected to our thoughts, emotions, and actions.

You will also discover how the power of love, the highest frequency in the universe, can be used to remove all forms of negativity from our lives. We believe that love is the key to unlocking the true potential of our world, and it is time for us to harness that power and create a world where love reigns supreme.

Through this course, you will learn how to create a positive vibration in your life and in the world around you. You will learn how to use positive affirmations, visualization techniques, and other tools to raise your frequency and eliminate negative energy.

We believe that by taking this course, you will become empowered to create a better world. You will learn how to be the change you want to see in the world, and how to spread love and positivity wherever you go.

In conclusion, the course on "Removing Evil, Disease, and Death from Planet Earth" is designed to help you tap into the power of frequency and vibration and use it to create a better world. We believe that the power to change the world lies within each and every one of us, and it is time to take action and make a difference.

Thank you for joining us on this journey, and we look forward to seeing you in the course.

Lets Do This!

How To Remove

EVIL

From Earth

Chapter 2

OUTLINE OF REMOVING EVIL, DISEASE AND DEATH FROM PLANET EARTH



**Removing Evil, Disease, and Death from
Planet Earth**

Course Description: This course will explore the nature of evil, disease, and death, and the various ways in which individuals and societies have sought to eliminate or reduce their impact.

The course will examine different philosophical, religious, and scientific perspectives on these issues, and students will be encouraged to engage critically with these ideas and develop their own perspectives on how to create a better world.

Course Objectives: Upon completion of this course, students will be able to:

1. Identify and analyze different conceptions of evil, disease, and death
2. Understand the historical and contemporary efforts to remove or reduce the impact of these phenomena on society
3. Critically evaluate the strengths and weaknesses of different approaches to removing evil, disease, and death

4. Develop their own ideas and perspectives on how to create a more just and equitable world that minimizes the impact of these phenomena

Outline:

Week 1: Introduction to the Course

- Course Overview and expectations
- Introduction to the topics of evil, disease, and death

Week 2: Philosophical Perspectives on Evil

- Different conceptions of evil from various philosophical traditions
- Discussion of the problem of evil and theodicy

Week 3: Religious Perspectives on Evil

- Different conceptions of evil from various religious traditions
- Discussion of how religion seeks to remove or reduce the impact of evil

Week 4: Scientific Perspectives on Disease

- Overview of the history of medicine and scientific approaches to disease

- Examination of contemporary scientific approaches to disease prevention and treatment

Week 5: Societal Responses to Disease

- Historical and contemporary approaches to preventing and treating disease at the societal level
- Discussion of the role of public health initiatives in disease prevention

Week 6: The Ethics of Death

- Discussion of different philosophical and religious perspectives on death and dying
- Examination of contemporary debates about euthanasia and the right to die

Week 7: Historical Approaches to Removing Evil

- Overview of historical attempts to remove evil from society
- Discussion of the limitations and successes of these approaches

Week 8: Contemporary Approaches to Removing Evil

- Examination of contemporary approaches to removing evil from society
- Discussion of the limitations and successes of these approaches

Week 9: Creating a More Just and Equitable World

- Discussion of how to create a more just and equitable world that minimizes the impact of evil, disease, and death
- Examination of different proposals for social and political change

Week 10: Spiritual Methods We Will Use To Complete this Mission

- Raising your frequency
- Increasing your vibration
- Radiating your frequency and vibration to the world.
- Sharing this course with everyone.
- Visualizing that it is done.

Week 11: Conclusion and Final Projects

- Final project presentations and discussion of course themes
- Reflection on the course and its implications for personal and societal change.



REMOVING EVIL FROM PLANET EARTH
DARK TO LIGHT

Chapter 3

WHY IS REMOVING EVIL, DISEASE, DEATH FROM PLANET EARTH NECESSARY?



Removing evil, disease, and death from planet Earth is a goal that many people strive for. It is a goal that is often seen as impossible, but it is one that is necessary for the future of humanity. In this lesson, we will explore why it is necessary to remove these three elements from our planet.

The first reason why it is necessary to remove evil, disease, and death from planet Earth is because they are the root cause of many of the problems that we face today. From poverty to environmental destruction, these three elements are the driving force behind many of the issues that we face. Additionally, they are the cause of much suffering and pain in the world. By removing them, we can create a better future for everyone.

In conclusion, it is necessary to remove evil, disease, and death from planet Earth in order to create a better future for everyone. By doing so, we can reduce suffering and create a more peaceful and prosperous world. It is a goal that may seem impossible, but it is one that is worth striving for.

- Evil, disease, and death are the root cause of many of the world's problems.
- Removing these elements from the planet can create a better future for everyone.
- It is a goal worth striving for, even if it may seem impossible.



NOTES

Chapter 4

WHAT IS REMOVING EVIL, DISEASE, DEATH FROM PLANET EARTH?



Removing evil, disease, and death from planet Earth is a concept that has been explored by many different cultures and religions throughout history. It is a concept that has been discussed in various spiritual and philosophical contexts, and has been seen as a way to achieve a more peaceful and harmonious world. In this lesson, we will explore

what removing evil, disease, and death from planet Earth means and how it can be achieved.³⁰

The concept of removing evil, disease, and death from planet Earth is based on the idea that these three things are the root cause of suffering in the world. It is believed that if these three things are removed, then the world will be a much better place. This concept is often discussed in terms of spiritual and philosophical contexts, as it is believed that by removing these three things, people will be able to achieve a more harmonious and peaceful world. In addition, this concept is often discussed in terms of physical health, as it is believed that by removing these three things, people will be able to live healthier and longer lives.

In conclusion, removing evil, disease, and death from planet Earth is a concept that has been explored by many different cultures and religions throughout history. It is a concept that has been discussed in various spiritual and philosophical contexts, and has been seen as a way to achieve a more peaceful and harmonious world.

By understanding what removing evil, disease, and death from planet Earth means and how it can be achieved, we can strive to create a better world for everyone

- Removing evil, disease, and death from planet Earth is a concept that has been explored by many different cultures and religions throughout history.
- The concept of removing evil, disease, and death from planet Earth is based on the idea that these three things are the root cause of suffering in the world.
- By understanding what removing evil, disease, and death from planet Earth means and how it can be achieved, we can strive to create a better world for everyone



NOTES

Chapter 5

HOW CAN WE REMOVE EVIL, DISEASE, DEATH FROM PLANET EARTH?



The topic of this lesson is “How Can We Remove Evil, Disease, Death from Planet Earth?”. This is an important and difficult question to answer, but it is one that must be addressed if we are to make progress in creating a better world. In this lesson,

we will explore the various ways in which we can work to remove evil, disease, and death from our planet. We will look at the causes of these issues, and discuss potential solutions that can help us create a healthier and more peaceful world.

The causes of evil, disease, and death are complex and varied. In some cases, these issues are caused by poverty, inequality, and lack of access to resources. In other cases, they are caused by violence, hatred, and ignorance. In order to remove these issues from our planet, we must first address the underlying causes. This means working to reduce poverty and inequality, providing access to resources, and promoting peace and understanding.

Removing evil, disease, and death from our planet is a difficult task, but it is one that we must strive for if we are to create a better world. We must work to reduce poverty and inequality, provide access to resources, and promote peace and understanding.

By doing so, we can make progress in removing these issues from our planet and creating a healthier and more peaceful world.

- The causes of evil, disease, and death are complex and varied.
- We must work to reduce poverty and inequality, provide access to resources, and promote peace and understanding.
- By doing so, we can make progress in removing these issues from our planet and creating a healthier and more peaceful world.



Chapter 6

WHAT ARE SOME WAYS WE CAN CREATE A WORLD FREE OF EVIL, DISEASE, DEATH?



Creating a world free of evil, disease, and death is a lofty goal, but one that is achievable if we work together.

In this lesson, we will discuss some of the ways we can create a world free of these things and how we can make a difference.

One way to create a world free of evil, disease, and death is to focus on prevention. This can be done through education, such as teaching people about the importance of proper hygiene and nutrition. We can also focus on providing access to health care and promoting healthy lifestyles. Additionally, we can work to reduce poverty and inequality, which are often linked to poor health and increased risk of disease.

Creating a world free of evil, disease, and death is a difficult but worthwhile goal. We can make a difference by focusing on prevention, providing access to health care, and reducing poverty and inequality. With enough effort, we can create a world free of these things.

- Focus on prevention through education and access to health care
- Reduce poverty and inequality
- Create a world free of evil, disease, and death



NOTES

Chapter 7

WHAT ARE SOME EXAMPLES OF CREATING A WORLD FREE OF EVIL, DISEASE, DEATH?



One of the main ways to create a world free of evil, disease, and death is to promote positive values and behaviors. This could be done through education, media campaigns, and other forms of communication. Additionally, it is important to

create a society that is based on justice and equality.

This would ensure that everyone has access to the same resources and opportunities, which would help to reduce the amount of evil and suffering in the world.

Creating a world free of evil, disease, and death is a difficult task, but it is possible. It requires a combination of education, communication, and justice. By promoting positive values and behaviors, creating a society based on equality, and providing access to resources, we can work towards creating a world that is free of these things.

- Promote positive values and behaviors through education, media campaigns, and other forms of communication.
- Create a society based on justice and equality.
- Provide access to resources to reduce evil and suffering.



You Are The Light

NOTES

Chapter 8

HOW CAN WE MAKE A DIFFERENCE IN CREATING A WORLD FREE OF EVIL, DISEASE, DEATH?



The world we live in is filled with evil, disease, and death. This is a reality that we must face and work to change. In this lesson, we will explore how

we can make a difference in creating a world free of evil, disease, and death. We will look at how we can use our individual and collective actions to create a better world for all.

One of the most important things we can do to create a world free of evil, disease, and death is to work together. We must come together to create a society that is based on compassion, understanding, and respect. We must also work to create a society that is free from poverty, inequality, and injustice. We must also work to create a society that is free from violence, hatred, and discrimination. We must also work to create a society that is free from environmental destruction and pollution.

We can make a difference in creating a world free of evil, disease, and death. We must work together to create a society that is based on compassion, understanding, and respect. We must also work to create a society that is free from poverty, inequality, and injustice. We must also work to create a society that is free from violence, hatred, and discrimination.

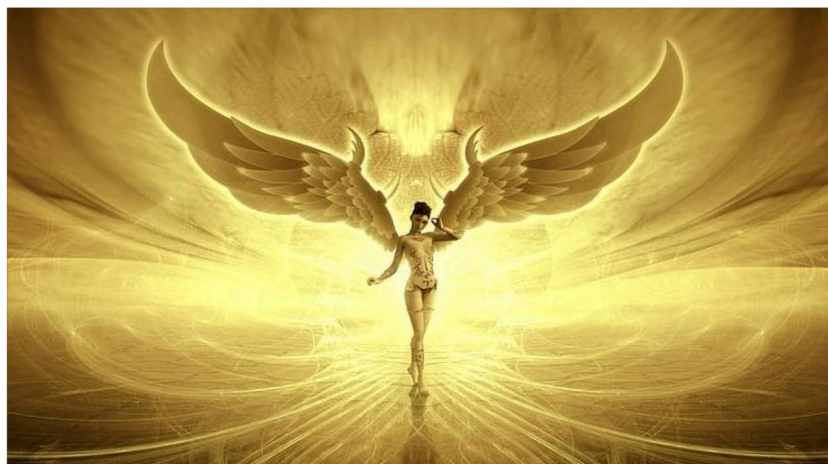
We must also work to create a society that is free from environmental destruction and pollution.

- We must come together to create a society that is based on compassion, understanding, and respect.
- We must also work to create a society that is free from poverty, inequality, and injustice.
- We must also work to create a society that is free from violence, hatred, and discrimination.



Chapter 9

"YOUR THREE SUPER POWERS"



1. "All Powerful, Unlimited, Unconditional, Eternal Life",
2. "All Powerful, Unlimited, Unconditional, Eternal Love",
3. "All Powerful, Unlimited, Unconditional, Eternal Free Will Choice"

How we are all created in the Image of God, with Infinite Consciousness Within.

As human beings, we have been created in the image of God, and as such, we have been imbued with certain divine qualities that make us unique and powerful.

These qualities are often referred to as our "superpowers," and they include unlimited and eternal life, love, and free will choice. In this article, we will explore these three superpowers and how they relate to our divine nature and infinite consciousness within.

All Powerful, Unlimited, Unconditional, Eternal Life

The first superpower that we possess as human beings is unlimited and eternal life. This power is rooted in our divine nature, as we are created in the image of God, who is the source of all life.

As such, we have been imbued with the same eternal and infinite essence that God possesses,

and this essence is what gives us the power to exist indefinitely.

Many people believe that death is the end of life, but in reality, death is simply a transition from one form of existence to another.

Our physical bodies may perish, but our spirit, which is the essence of our being, lives on. This spirit is eternal and infinite, and it is what connects us to the divine.

In understanding and embracing our unlimited and eternal life, we can release the fear of death and embrace the fullness of life.

We can live with a sense of purpose and meaning, knowing that we are here to fulfill our divine mission and to experience all that life has to offer.

We can also live with a sense of peace, knowing that we are not limited by time or space and that our essence will continue to exist even after our physical bodies have ceased to function.

All Powerful, Unlimited, Unconditional, Eternal Love

The second superpower that we possess is unlimited and eternal love.

Love is the essence of our being, and it is what connects us to each other and to the divine. Love is unconditional and eternal, and it is what gives us the power to heal, to connect, and to create.

As human beings, we have been created with an innate desire for love and connection. This desire is rooted in our divine nature, as we are created in the image of God, who is the source of all love.

As such, we have been imbued with the same infinite and unconditional love that God possesses, and it is up to us to express this love in our lives.

When we embrace the power of love, we can transform our lives and the world around us. Love has the power to heal all wounds, to connect us to each other and to the divine, and to create a world of peace and harmony.

Love is the foundation of all that is good and beautiful in the world, and it is up to us to express this love in our thoughts, words, and actions.

All Powerful, Unlimited, Unconditional, Eternal
Free Will Choice

The third superpower that we possess is unlimited and eternal free will choice. Free will is the power to choose our own path in life, to make our own decisions, and to create our own destiny.

It is the essence of our being, and it is what gives us the power to shape our lives and the world around us.

As human beings, we have been created with the power of free will choice. This power is rooted in our divine nature, as we are created in the image of God, who is the ultimate creator.

As such, we have been imbued with the same creative power that God possesses, and it is up to us to use this power to create the life and the world that we desire.

When we embrace the power of free will choice, we can take control of our lives and create the reality that we desire.

We can choose our own path in life, make our own decisions, and shape our own destiny.

"We can also use our free will choice to create a world of love, peace, and harmony, where all beings are respected and valued."

In using our free will choice to create a world of love, peace, and harmony, we must also recognize the responsibility that comes with this power.

We must be mindful of the impact that our choices have on others and on the world around us.

We must also recognize that our choices have consequences, and we must be willing to take responsibility for these consequences.

We are all connected, and our choices have a ripple effect that can impact others in ways that we may not even realize.

It is up to us to use our free will choice to create a world that reflects our highest values and aspirations, a world where all beings are respected and valued.

In conclusion, we are all created in the image of God, with infinite consciousness within, and as such, we possess three superpowers: unlimited and eternal life, love, and free will choice.

These powers are rooted in our divine nature and give us the power to live a full and meaningful life, to connect with each other and the divine, and to shape our own destiny.

As we embrace these superpowers, we can release the fear of death and embrace the fullness of life, transform our lives and "the world around us with the power of love, and take responsibility for our choices to create a world of love, peace, and harmony."

We must also recognize that these superpowers are not just for our own benefit but for the benefit of all beings on this planet.

When we use these powers to uplift and serve others, we create a world that is more compassionate, just, and loving.

So let us embrace our superpowers and use them to create a world of love, peace, and harmony, where all beings are respected and valued.

Let us live our lives with purpose and meaning, knowing that we are here to fulfill our divine mission and to experience all that life has to offer.

And let us connect with each other and the divine with an open heart, knowing that we are all one and that love is the essence of our being.

NOTES



Chapter 10

THE GREATEST LIE EVER TOLD - "YOU HAVE TO DIE AND PAY TAXES"



Greatest Lie Ever Told!

"You Have to Die And Pay Taxes"

The phrase "You have to die and pay taxes" is often heard, and it has become somewhat of a mantra in society. The idea behind it is that no matter who you are or what you do, you will eventually die,

and in the meantime, you will have to pay taxes.

It is commonly accepted that death is a natural part of life and that taxes are necessary for the functioning of society. However, when we examine this phrase more closely, we find that it is not entirely true.

Let's start with the first part of the statement: "You have to die."

While it is true that everyone will eventually die, it is not entirely accurate to say that we "have to" die. The reality is that death is a natural part of life, and it is something that we cannot control.

However, the way we perceive death can have a significant impact on our lives.

Many people view death as the end of life, but this is not necessarily true. From a spiritual perspective, death is merely a transition from one state of being to another.

It is a process of dis-embodiment, where the physical body is no longer necessary, and the consciousness and energy that make up our true selves continue to exist.

In many cultures, death is not viewed as a finality but as a transformation or rebirth. In Hinduism, for example, death is seen as a release from the cycle of birth and rebirth, allowing the soul to merge with the divine.

Similarly, in Buddhism, death is viewed as a natural process of transformation, leading to a new phase of existence.

So, while it is true that we will all eventually die, it is important to remember that death is not the end of life. It is merely a transformation, a release from the physical body, and a continuation of our consciousness and energy.

Now let's move on to the second part of the statement: "You have to pay taxes."

While it is true that taxes are necessary for the functioning of society, it is not entirely accurate to say that we "have to" pay taxes.

The reality is that there is no law that requires individuals to pay personal federal income tax. This may come as a surprise to many people, as we have been conditioned to believe that paying taxes is not only necessary but also a legal requirement.

The truth is that the federal income tax is a voluntary tax. This may sound unbelievable, but it is true. The IRS itself has admitted that the income tax is a voluntary system. In fact, on its own website, the IRS states that "the system relies on voluntary compliance, supplemented by the IRS's enforcement efforts."

So, why do so many people believe that paying taxes is mandatory?

The answer lies in the way our tax system is set up. The tax code is incredibly complex and difficult to understand, and the government and the media

have done an excellent job of convincing people that paying taxes is not only necessary but also a legal requirement.

Additionally, the government has created a system of penalties and fines for those who do not pay their taxes, which can be quite severe. These penalties and fines are intended to scare people into paying their taxes, even if they are not legally required to do so.

However, it is important to note that the penalties and fines associated with not paying taxes are only applicable if you are legally required to pay taxes. If you are not legally required to pay taxes, then there is no penalty for not doing so.

So, what does all of this mean? It means that while it is true that taxes are necessary for the functioning of society, it is not accurate to say that we "have to" pay taxes.

The federal income tax is a voluntary tax, and individuals are only required to pay it if they are

legally obligated to do continue where you left off so.

The idea that we "have to" pay taxes" is a myth that has been perpetuated by the government and the media for years.

Now, this is not to say that we should not pay taxes. As members of society, we have a responsibility to contribute to the functioning of that society, and taxes are a part of that.

However, it is important to understand that paying taxes is a choice that we make, not a legal requirement.

So, why is it essential to understand that the federal income tax is a voluntary tax? First and foremost, it is a matter of personal freedom and sovereignty.

If we believe that paying taxes is mandatory, then we are giving up our freedom to choose whether or not to contribute to society in that way.

Furthermore, understanding that the federal income tax is voluntary can help us make more informed decisions about our finances.

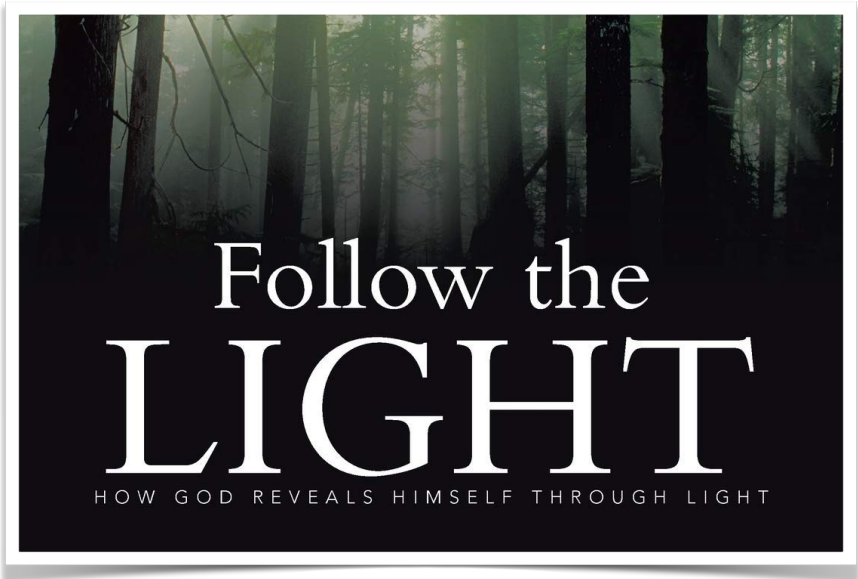
We can take advantage of the many legal deductions and credits available to us and minimize our tax liability. We can also make more informed decisions about where our tax dollars are going and hold our government accountable for how they are being spent.

In conclusion, the phrase "You have to die and pay taxes" is not entirely accurate. While it is true that we will all eventually die, it is important to remember that death is merely a transformation, not the end of life.

And while taxes are necessary for the functioning of society, it is not accurate to say that we "have to" pay taxes. The federal income tax is a voluntary tax, and individuals are only required to pay it if they are legally obligated to do so.

Understanding this can help us make more informed decisions about our finances and exercise our personal freedom and sovereignty.

So the greatest lie ever told has been debunked, and we can now move forward with a more informed and empowered understanding of our lives and our obligations to society.



Chapter 11

PRAYER REMOVING EVIL FROM PLANET EARTH

Greatest Lie Ever Told!

*"You Have to Die
And Pay Taxes"*

From dark to light prayer and proclamation for removing evil from planet Earth permanently

Now you say it with me from the God I am in the name of Jesus the Christ.

I send all powerful unlimited unconditional love the highest maximum vibrational energy to all evil on planet Earth now and continue to send it until all evil is removed from our planet Earth.

Evil repent now, results for being or staying evil.

Evil your choice.

Incinerate equals instantly burning up,

Disintegrate equals instantly turning to dust.

Spontaneous combustion equals starting to burn with fire until totally consumed.

It is done.

It is finished.

Nothing can stop what's happening



Chapter 12

REMOVING EVIL, DISEASE AND DEATH FROM PLANET EARTH, PRAYER.



Hi, I'm Bracken and Bracken Talks I got a very special message.

For all of you out there today

I want to share with you a secret.

One is going to bless planet earth, and all of us to the max.

So Hi, brothers and sisters of the human race
Patriot pals, true seekers, much love to you.

Today, my talk is the secret to removing evil from Planet Earth.

No one should object to removing evil from our planet, except evil itself.

We can't fight evil.

A lot of the Patriots a lot of the truthers, even myself for quite some time, thought we have got to fight them and win this war for God.

But as others say, God's already won.

On August 13 2021, God gave me a message so that we can help him in this as quickly as possible.

He gave me a prayer and a proclamation to get out to the world.

So that we can get on with our lives, the Great Awakening, and a Golden Age here on planet Earth.

So I'm gonna read this prayer to you, this prayer proclamation. It'll also be below in the description, so that you can have it yourself.

And this is one of my most serious videos that I've made. So I want to share this with you.

And I hope that you understand, this was given to me from the God I am. the Christ that lives within us all.

In You in Me in the whole of the human race.

I was giving this because I had been contemplating a key, key of Jesus the Christ for a long time. Just one sentence that he said. And for two years, I've been contemplating it, what does it truly mean?

And he said, Love your enemy. So what do you mean love your enemy? We've got to get rid of our enemy, we've got to fight our enemy. But that kept coming into my mind and into my heart, saying no, listen to me.

Love your enemies.

And he gave me how to do it.

What did he mean by love?

He meant all powerful, unlimited, unconditional love of the God, the Creator, the source that lives within us all. Send that love that energy to evil.

So, here's I'm gonna give you some of the definitions that I was given of evil.

Lies that cause any of the following:



Torture, murder, rape.



Corruption that causes death, war creators, sexual blackmail, slave trafficking, child trafficking, organ trafficking, child sacrifice, satanic ritual murders, satanic child rape, pedophilia, and Adrenochrome usage and anything that God judges as evil.

- Any human demon, extra, terrestrial, interdimensional, or artificial intelligence must have evil removed from them, or they must be eliminated from Planet Earth.
- Violence is any aggressive of evil against anyone or anything violating their freewill Choice.
- Force is any means necessary to stop violence against yourself, your loved ones, or anyone or anything else.

So here's the prayer and proclamation for removing evil from planet Earth permanently.

I've got when Jesus said, When any more two or more agree From the heart mind where God lives, it shall be done.

Well. So far, I've got five people saying this prayer daily. So that means evil is going to start disappearing daily from Planet Earth. If we can get 1000 If we can share this and get 10,000 If we can share this and get a million of us, that love God, country, family, or brothers and sisters and the human race, we can get evil, removed permanently from Planet Earth. I don't know if it'll take a million or 10 million others saying this prayer daily or 100 million, but at some point, it will reach the collective consciousness so powerfully that evil will have to leave.

So here's the proclamation.

From the God I am in the name of Jesus, the Christ I send all powerful unlimited unconditional love, the highest maximum vibrational energy to all evil on planet Earth now, and continue to send it until all evil is removed from our planet Earth.

Evil repent now.

Results for being or staying evil.

Evil it's your choice,

But the results are incinerate equals instant burning up. disintegrate equals instant, turning to death. Spontaneous Combustion starts to burn with fire until totally consumed.

It is done.

It is finished.

Nothing can stop this from happening.

Got our definitions on a PDF of evil. I've got this prayer on a PDF.

But here's what I can say in my life.

At four years old, I accepted Jesus the Christ into my heart. I went up to the altar, but not right in front of the preacher. I went off to the side because I saw a light being standing there.

And when it was done, and I had said my prayer, it disappeared.

That was at Mayfair Baptist Church in Oklahoma City, Oklahoma. When I was four, that was 65 years ago. So I have had God and Christ within me since then. I think we're all born with part of the Creator. But I think what Jesus did amps it up for all of us.

So I was interviewed by five different preachers. All of them told my dad that this young man knows as much about God in Christ, as we do, maybe even more.

Now, I didn't remember being interviewed. But I remember going up to the altar. I remembered getting on my knees and asking Jesus the Christ, the Holy Spirit to come into my heart. And I was asking a light beam that was standing in front of me off to the edge away from the pulpit.

Now 72 years later, because I've been on this planet for 72 years, and I'll get into my life story in another video because this is to focus on this prayer proclamation.

We have to remove evil.

We don't have to do it with anything but love. If every day we will say this short proclamation prayer and I'm gonna read it again in a second. It will be posted below.

They'll start disappearing. They'll either leave the bodies that they're in, or the body will disintegrate.

The ones that hang on to be evil. So incinerate, disintegrate or spontaneously combust at some point once enough of us are saying this prayer on a daily basis or every other day.

We get a million people is a lot of energy.

So I'm going to read it to you again.

I read it because it was given to me precisely.

Prayer proclamation for removing evil from planet Earth permanently
from the God I am in the name of Jesus the Christ. I send all powerful

Unlimited unconditional love the highest maximum vibrational energy to all evil on planet Earth now and continue to send it until all evil is removed from our planet.

Evil repent now the results for being or staying evil.

Evil that's your choice.

But if you do the results are incinerate which equals instant burning up disintegrate which equals instantly turning to dust spontaneous combustion equals starting to burn with fire until totally consumed.

It is done it is finished.

Nothing can stop this from happening.

Now here's the thing. There's a lot of humans out there that have evil in them. We can either burn it out of them and they'll let go of it or if they choose to continue to hang on to it within their body temple will turn to dust and people will start disappearing.

Once evil is removed from planet Earth, we can clean up the mess.

That happened it's one thing to be a little naughty or one thing to be a little bad that are one thing to miss the mark which some people call sin, make a mistake we can forgive ourselves that we can ask God for forgiveness but evil is so low of a vibration, it's right down there full of fear and hate is the lowest vibration in the universe and it will do anything as we're being exposed to right now as a lot of the truth tellers are out there exposing so it's

the lowest vibration so we take the highest vibration from God Almighty the creator the source, however you'd like to label that energy, is the one that created all that is, that is all it is.

And he did it with all powerful unlimited, unconditional love.

And we send that vibration the vibrations don't match, evils gonna burn or run or getting let's face it, but pretending II can leave the planet and never come back wherever it that it's going to go. If we persist, and this is the best way.

Fight is with love. Jesus said love your enemies.

Let's all do it, guys.

Let's do it.

Let's get rid of evil in Let's rebuild our planet into the paradise that it was meant to be.

I'm Bracken is Bracken talks, and I say God loves you.

And I love you.

And let's love our brothers and sisters.

Thank you and you have a great day. And you'll be hearing from my other talks soon. I just got started doing this. God called me out and said do this.

So here I am. Bracken and Bracken talks.

No one should object to removing Evil from Our Planet, except Evil Itself.

Jesus in his teachings gave us this Secret.

He said "Love Your Enemy"

Let me explain this Secret!

All Powerful, Unlimited, Unconditional, LOVE!

Bracken Talks Definitions of Evil...

- *Lies that cause any of the following*
- *Torture*
- *Murders*

- *Rape*
- *War Creators*
- *Corruption that causes Death*
- *Sexual Blackmail*
- *Slave Trafficking*
- *Child Trafficking*
- *Organ Trafficking*
- *Child Sacrificers*
- *Satanic Ritual Murders*
- *Satanic Child Rape*
- *Pedophilia*
- *Adrenochrome Usage*
- *Anything God Judges to be Evil*

Any Human, Demon, Extraterrestrial, Inter Dimensional or Artificial Intelligence must have Evil removed from them or they must be eliminated from Planet Earth.

Violence is any aggression of Evil against anyone or anything, violating their Free Will Choice.

Force is any means necessary to stop Violence against Yourself , Your Loved Ones or Anyone/ Anything Else.

“Prayer/Proclamation For Removing Evil From Planet Earth Permanently”

From the God IAM, in the name of Jesus the Christ, I send All Powerful, Unlimited, UnConditional LOVE, the Highest Maximum Vibrational Energy, to ALL EVIL on Planet Earth NOW, and continue to send it until ALL EVIL is REMOVED from our Planet EARTH.

EVIL REPENT NOW!

Results for being or staying Evil!

EVIL, YOUR CHOICE!

Incinerate, equals instantly burning up

Disintegrate, equals instantly turning to dust

Spontaneous, Combustion, equals starting to burn with fire until totally consumed.

IT IS DONE!

IT IS FINISHED!

Nothing Can Stop this from Happening!

Other Definitions

Who is an evil person?

Simply put: an evil person is someone who engages in malevolent behaviors. Some argue that they're immoral, sick, depraved, or wicked, but those words are hard to define. ... But when you meet an evil person, no amount of questioning definitions will change your mind. The truth is, you will know it when you see it.

Definition

adjective

1. profoundly immoral and wicked.
"his evil deeds"

noun

1. profound immorality and wickedness,
especially when regarded as a supernatural
force.
"the world is stalked by relentless evil"

What is the true meaning of evil?

1a : morally reprehensible : sinful, wicked an evil impulse. b : arising from actual or imputed bad character or conduct a person of evil reputation.

2a archaic : inferior. b : causing discomfort or repulsion : offensive an evil odor. c : disagreeable woke late and in an evil temper.

What are the 3 types of evil?

According to Leibniz, there are three forms of evil in the world: moral, physical, and metaphysical.

What are the 4 types of evil?

The Four Types of Evil

- Demonic Evil.
- Instrumental Evil.
- Idealistic Evil.
- Foolish Evil.

What are the characteristics of an evil person?

- 1) They enjoy watching other people be in pain. ...
- 2) They need to control everything. ...
- 3) They manipulate everyone. ...
- 4) They hide their true selves. ...
- 5) They leave you with a weird feeling whenever you are around them. ...
- 6) They show no remorse.

Let Us All Focus and Pray to Remove Evil from Earth!

Bracken Talks [Click Here!](#)

NOTHING CAN STOP THIS FROM HAPPENING
NOW!

[Isaiah 5:20](#)

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.

[KJ21](#)

Woe unto them that call evil good, and good evil; that count darkness as light, and light as darkness; that put bitter for sweet, and sweet for bitter!

[ASV](#)

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

[AMP](#)

Woe (judgment is coming) to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet and sweet for bitter!

AMPC

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

BRG

¶ Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

CSB

Woe to those who call evil good and good evil, who substitute darkness for light and light for darkness, who substitute bitter for sweet and sweet for bitter.

CEB

Doom to those who call evil good and good evil, who present darkness as light and light as darkness, who make bitterness sweet and sweetness bitter.

CJB

Woe to those who call evil good and good evil, who change darkness into light and light into darkness, who change bitter into sweet and sweet into bitter!

CEV

You are headed for trouble! You say wrong is right, darkness is light, and bitter is sweet.

DARBY

Woe unto them who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!

DRA

Woe to you that call evil good, and good evil: that put darkness for light, and light for darkness: that put bitter for sweet, and sweet for bitter.

ERV

Look at those people! They say good is bad and bad is good. They think light is dark and dark is light. They think sour is sweet and sweet is sour.

EHV

Woe to those who call evil good, and good evil, who substitute darkness for light, and light for darkness, who substitute bitter for sweet, and sweet for bitter!

ESV

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

ESVUK

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

EXB

·How terrible it will be for people [^LWoe to those] who call ·good things bad and bad things good [^Levil good and good evil], who ·think darkness is [*or* make darkness] light and ·light is [*or* make light] darkness, who ·think sour is [*or* turn sour/bitter to] sweet and sweet ·is sour [*or* to sour/bitter].

GNV

Woe unto them that speak good of evil, and evil of good, which put darkness for light, and light for darkness, that put bitter for sweet, and sweet for sour.

GW

How horrible it will be for those who call evil good and good evil, who turn darkness into light and light into darkness, who turn what is bitter into something sweet and what is sweet into something bitter.

GNT

You are doomed! You call evil good and call good evil. You turn darkness into light and light into darkness. You make what is bitter sweet, and what is sweet you make bitter.

HCSB

Woe to those who call evil good and good evil, who substitute darkness for light and light for darkness, who substitute bitter for sweet and sweet for bitter.

ICB

How terrible it will be for people who call good things bad and bad things good. They think darkness is light and light is darkness. They think sour is sweet and sweet is sour.

ISV

“How terrible it will be for those who call evil good and good evil, who substitute darkness for light and light for darkness, who substitute what is bitter for what is sweet and what is sweet for what is bitter!”

JUB

Woe unto those that call evil good and good evil;
that put darkness for light and light for darkness;
that put bitter for sweet and sweet for bitter!

KJV

Woe unto them that call evil good, and good evil;
that put darkness for light, and light for darkness;
that put bitter for sweet, and sweet for bitter!

AKJV

Woe unto them that call evil good, and good evil;
that put darkness for light, and light for darkness;
that put bitter for sweet, and sweet for bitter!

LEB

Ah! Those who call evil good and good evil, those
who put darkness for light and light for darkness,
those who put bitter for sweet and sweet for bitter!

TLB

They say that what is right is wrong and what is wrong is right; that black is white and white is black; bitter is sweet and sweet is bitter.

MSG

Doom to you who call evil good and good evil,
Who put darkness in place of light and light in
place of darkness, Who substitute bitter for sweet
and sweet for bitter!

MEV

Woe to those who call evil good, and good evil;
who exchange darkness for light, and light for
darkness; who exchange bitter for sweet, and
sweet for bitter!

NOG

How horrible it will be for those who call evil good
and good evil, who turn darkness into light and
light into darkness, who turn what is bitter into
something sweet and what is sweet into something
bitter.

NABRE

Ah! Those who call evil good, and good evil, who change darkness to light, and light into darkness, who change bitter to sweet, and sweet into bitter!

NASB

Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet and sweet for bitter!

NASB1995

Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet and sweet for bitter!

NCB

Woe to those who call good what is evil and call evil what is good, who classify as darkness what is light and designate as light what is darkness, who make sweet what is bitter and make bitter what is sweet.

NCV

How terrible it will be for people who call good things bad and bad things good, who think darkness is light and light is darkness, who think sour is sweet and sweet is sour.

NET

Beware, those who call evil good and good evil, who turn darkness into light and light into darkness, who turn bitter into sweet and sweet into bitter.

NIRV

How terrible it will be for those who say that what is evil is good! How terrible for those who say that what is good is evil! How terrible for those who say that darkness is light and light is darkness! How terrible for those who say that what is bitter is sweet and what is sweet is bitter!

NIV

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.

[NIVUK](#)

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.

[NKJV](#)

Woe to those who call evil good, and good evil;
Who put darkness for light, and light for darkness;
Who put bitter for sweet, and sweet for bitter!

[NLV](#)

It is bad for those who call what is sinful good, and good sinful, who say dark is light and light is dark, who make bitter sweet, and sweet bitter!

[NLT](#)

What sorrow for those who say that evil is good and good is evil, that dark is light and light is dark, that bitter is sweet and sweet is bitter.

[NRSV](#)

Ah, you who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

NRSVA

Ah, you who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

NRSVACE

Ah, you who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

NRSVCE

Ah, you who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

OJB

Hoy unto them that call rah tov, and tov rah; that put choshech for ohr, and ohr for choshech; that put mar for matok, and matok for mar!

TPT

Woe to those who call evil good and good evil, who replace darkness with light and light with darkness, who replace bitter with sweet and sweet with bitter.

RSV

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

RSVCE

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

TLV

Oy to those who call evil good and good evil, who present darkness as light and light as darkness, who present bitter as sweet, and sweet as bitter!

VOICE

O how terrible for those who confuse good with evil, *right with wrong*, light with dark, sweet with bitter.

WEB

Woe to those who call evil good, and good evil;
who put darkness for light, and light for darkness;
who put bitter for sweet, and sweet for bitter!

WYC

Woe *to you* that say evil good, and good evil; and
put darknesses light, and light darknesses; and put
bitter thing into sweet, and sweet thing into bitter.
(Woe *to you* who say that evil *is* good, and that
good *is* evil; and turn darkness into light, and light
into darkness; and make a bitter thing sweet, and a
sweet thing bitter.)

YLT

Wo [to] those saying to evil `good,' And to good
`evil,' Putting darkness for light, and light for
darkness, Putting bitter for sweet, and sweet for
bitter.

Deuteronomy 1:35

“No one from this evil generation shall see the
good land I swore to give your ancestors,

KJ21

‘Surely there shall not one of these men of this evil generation see that good land which I swore to give unto your fathers,

ASV

Surely there shall not one of these men of this evil generation see the good land, which I sware to give unto your fathers,

AMP

‘Not one of these men, this evil generation, shall see the good land which I swore (solemnly promised) to give to your fathers,

AMPC

Not one of these men of this evil generation shall see that good land which I swore to give to your fathers,

BRG

Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

CSB

‘None of these men in this evil generation will see the good land I swore to give your ancestors,

CEB

Not even one of these people—this wicked generation!—will see the wonderful land that I promised to give to your ancestors.

CJB

‘Not a single one of these people, this whole evil generation, will see the good land I swore to give to your ancestors,

CEV

You people of this generation are evil, and I refuse to let you go into the good land that I promised your ancestors.

DARBY

None among these men, this evil generation, shall in any wise see that good land, which I swore to give unto your fathers!

DRA

Not one of the men of this wicked generation shall see the good land, which I promised with an oath to your fathers:

ERV

‘Not one of you evil people who are alive now will go into the good land that I promised to your ancestors.

EHV

“Not one of these people from this evil generation will see the good land that I swore to give to your fathers,

ESV

‘Not one of these men of this evil generation shall see the good land that I swore to give to your fathers,

ESVUK

‘Not one of these men of this evil generation shall see the good land that I swore to give to your fathers,

EXB

“I promised a good land to your
·ancestors [fathers], but none of ·you evil
people [this evil generation] will see it.

GNV

Surely there shall not one of these men of this
forward generation, see that good land, which I
sware to give unto your fathers,

GW

“Not one of these evil people will ever see the good
land that I swore to give to your ancestors,

GNT

‘Not one of you from this evil generation will enter
the fertile land that I promised to give your
ancestors.

HCSB

‘None of these men in this evil generation will see
the good land I swore to give your fathers,

ICB

“I promised a good land to your ancestors. But none of you evil people will see it.

ISV

‘I swear that not one man of this evil generation will see the good land that I promised to give to your ancestors,

JUB

Surely not one of these men of this evil generation shall see that good land, which I swore to give unto your fathers,

KJV

Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers.

AKJV

Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

LEB

‘No one of these men of this evil generation will see the good land that I swore to give to your ancestors,

TLB

“Well, the Lord heard their complaining and was very angry. He vowed that not one person in that entire generation would live to see the good land he had promised their fathers,

MSG

When God heard what you said, he exploded in anger. He swore, “Not a single person of this evil generation is going to get so much as a look at the good land that I promised to give to your parents. Not one—except for Caleb son of Jephunneh. He’ll see it. I’ll give him and his descendants the land he walked on because he was all for following God, heart and soul.”

MEV

“Not one of these men of this evil generation will see the good land which I swore to give to your fathers.

NOG

“Not one of these evil people will ever see the good land that I swore to give to your ancestors,

NABRE

Not a single one of this evil generation shall look upon the good land I swore to give to your ancestors,

NASB

‘Not one of these men, this evil generation, shall see the good land which I swore to give your fathers,

NASB1995

‘Not one of these men, this evil generation, shall see the good land which I swore to give your fathers,

NCB

“Not one of these men from this evil generation will see the good land that I promised to give to your fathers

[NCV](#)

“I promised a good land to your ancestors, but none of you evil people will see it.

[NET](#)

“Not a single person of this evil generation will see the good land that I promised to give to your ancestors!

[NIRV](#)

“I promised to give this good land to your people of long ago. But no one alive today will see it.

[NIV](#)

“No one from this evil generation shall see the good land I swore to give your ancestors,

[NIVUK](#)

‘No one from this evil generation shall see the good land I swore to give your ancestors,

[NKJV](#)

‘Surely not one of these men of this evil generation shall see that good land of which I swore to give to your fathers,

NLV

‘Not one of these men of these sinful people will see the good land I promised to give your fathers,

NLT

‘Not one of you from this wicked generation will live to see the good land I swore to give your ancestors,

NRSV

“Not one of these—not one of this evil generation—shall see the good land that I swore to give to your ancestors,

NRSVA

‘Not one of these—not one of this evil generation—shall see the good land that I swore to give to your ancestors,

NRSVACE

‘Not one of these—not one of this evil generation—shall see the good land that I swore to give to your ancestors,

NRSVCE

“Not one of these—not one of this evil generation—shall see the good land that I swore to give to your ancestors,

OJB

Surely there shall not one of these men of this dor harah see ha’aretz hatovah, which I swore to give unto Avoteichem.

RSV

‘Not one of these men of this evil generation shall see the good land which I swore to give to your fathers,

RSVCE

‘Not one of these men of this evil generation shall see the good land which I swore to give to your fathers,

TLV

‘Not one of these men of this evil generation will see the good land that I swore to give your fathers

VOICE

“Not a single person in this wicked generation will see the good land I swore to give to your ancestors!

WEB

“Surely not one of these men of this evil generation shall see the good land which I swore to give to your fathers,

WYC

None of the men of this worst generation shall see the good land, which I promised under an oath to your fathers,

YLT

Not one of these men of this evil generation doth see the good land which I have sworn to give to your fathers,

Deuteronomy 19:20

The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you.

[KJ21](#)

And those who remain shall hear and fear, and shall henceforth commit no more any such evil among you.

[ASV](#)

And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee.

[AMP](#)

Those who remain will hear and be afraid, and will never again do such an evil thing among you.

[AMPC](#)

And those who remain shall hear and [reverently] fear, and shall henceforth commit no such evil among you.

[BRG](#)

And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

CSB

Then everyone else will hear and be afraid, and they will never again do anything evil like this among you.

CEB

The rest of the people will hear about this and be afraid. They won't do that sort of evil thing among you again.

CJB

Those who remain will hear about it, be afraid and no longer commit such wickedness among you.

CEV

then you will be punished without mercy. You will receive the same punishment the accused would have received if found guilty, whether it means losing an eye, a tooth, a hand, a foot, or even your life. Israel, the crime of telling lies in court must be punished. And when people hear what happens to witnesses that lie, everyone else who testifies in court will tell the truth.

DARBY

And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in thy midst.

DRA

That others hearing may fear, and may not dare to do such things.

ERV

Other people will hear about this and be afraid, and people will not do evil things like that again.

EHV

The rest of the people will hear, and they will fear, and they will not do an evil thing like this among you again.

ESV

And the rest shall hear and fear, and shall never again commit any such evil among you.

ESVUK

And the rest shall hear and fear, and shall never again commit any such evil among you.

EXB

The rest of the people will hear about this and be afraid, and no one among you will ever do such an evil thing again.

GNV

And the rest shall hear *this*, and fear, and shall henceforth commit no more any such wickedness among you.

GW

When the rest of the people hear about this, they will be afraid. Never again will such an evil thing be done among you.

GNT

Then everyone else will hear what happened; they will be afraid, and no one will ever again do such an evil thing.

HCSB

Then everyone else will hear and be afraid, and they will never again do anything evil like this among you.

ICB

The rest of the people will hear about this and be afraid. No one among you will ever do such an evil thing again.

ISV

When others hear of this, they will be afraid and will not do such an evil deed again in your midst.

JUB

And those who remain shall hear and fear and shall never again commit any such evil among you.

KJV

And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

AKJV

And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

LEB

And the rest shall hear and shall fear, and they shall not continue to do such a thing again as this evil thing in your midst.

TLB

Then those who hear about it will be afraid to tell lies on the witness stand.

MSG

If a hostile witness stands to accuse someone of a wrong, then both parties involved in the quarrel must stand in the Presence of God before the priests and judges who are in office at that time. The judges must conduct a careful investigation; if the witness turns out to be a false witness and has lied against his fellow Israelite, give him the same medicine he intended for the other party. Clean the polluting evil from your company. People will hear of what you've done and be impressed; that will put a stop to this kind of evil among you. Don't feel sorry for the person: It's life for life, eye for eye, tooth for tooth, hand for hand, foot for foot. *

* *

MEV

Those who remain will hear and fear, and will never again commit any such evil among you.

NOG

When the rest of the people hear about this, they will be afraid. Never again will such an evil thing be done among you.

NABRE

The rest shall hear and be afraid, and never again do such an evil thing as this in your midst.

NASB

And the rest *of the people* will hear and be afraid, and will never again do such an evil thing among you.

NASB1995

The rest will hear and be afraid, and will never again do such an evil thing among you.

NCB

The rest of the people will hear of this and be filled with fear and no one will ever do such an evil thing in your midst again.

NCV

The rest of the people will hear about this and be afraid, and no one among you will ever do such an evil thing again.

NET

The rest of the people will hear and become afraid to keep doing such evil among you.

NIRV

The rest of the people will hear about it. And they will be afraid. They won't allow such an evil thing to be done among them again.

NIV

The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you.

[NIVUK](#)

The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you.

[NKJV](#)

And those who remain shall hear and fear, and hereafter they shall not again commit such evil among you.

[NLV](#)

The rest of the people will hear and be afraid. They will never do such a sinful thing among you again.

[NLT](#)

Then the rest of the people will hear about it and be afraid to do such an evil thing.

[NRSV](#)

The rest shall hear and be afraid, and a crime such as this shall never again be committed among you.

NRSVA

The rest shall hear and be afraid, and a crime such as this shall never again be committed among you.

NRSVACE

The rest shall hear and be afraid, and a crime such as this shall never again be committed among you.

NRSVCE

The rest shall hear and be afraid, and a crime such as this shall never again be committed among you.

OJB

And those which remain shall hear, and fear, and shall henceforth commit no more any such rah among you.

RSV

And the rest shall hear, and fear, and shall never again commit any such evil among you.

RSVCE

And the rest shall hear, and fear, and shall never again commit any such evil among you.

TLV

Those who remain will hear and be afraid, and they will no longer do such an evil thing as this in your midst.

VOICE

then do to the witness exactly what he wanted done to the other person. Don't show any pity! If he wanted the other person killed, then kill him; if he wanted his eye *put out* or a tooth *knocked out* or a hand or foot *cut off*, then do that to him. This will expel the wicked from your own community. Everyone else will hear what happens and be afraid *to do the same thing themselves*, so none of you will ever do such an evil thing to each other again.

WEB

Those who remain shall hear, and fear, and will never again commit any such evil among you.

WYC

that other men hear, and have dread, and be no more hardy to do such things

(so that other people can hear, and have fear, and no more be so fool-hardy to do such things). Thou shalt not have mercy on him,

[YLT](#)

and those who are left do hear and fear, and add not to do any more according to this evil thing in thy midst;

NOTHING CAN STOP THIS FROM HAPPENING NOW!

Bracken Talks comes from the 3rd Level of the 5th Dimension from the God IAM & the Christ IAM that inhabits this Body. Temple.

Bracken Talks

[Click Here!](#)

I hope you enjoy my videos!

Remember, God Loves You even if no one else does!



Chapter 13

HEALING PRAYER FOR YOU



Hi world, this is Bracken with Bracken Talks.

Today I'm going to talk about Healing Prayers for You.

I have been inspired from within, where God lives, to do Bracken Talks, to share my experiences, my knowledge, what wisdom I've gained through experience to you. But more

121 important than that, God has inspired me and instructed me to do healing prayers for you, for me, the whole of the world, all of His children, all of God's children.

Whether you like to call God Source, Creator, or any other name, He has many, many names throughout the world and throughout history. I like to call Him the God I am.

Why?

Because when Moses asked Him, what's your name? He said, I am that I am. Then there's another verse in the Bible where He spoke and said, be still and know I am God.

So I call the Creator, the Source, the Universal Consciousness, the Father, God, call it the God I am.

And Christ, I call it the Christ I am. Because within each and every one of us, we have God.

How do I know that?

Because we have life, because we have love, because we have free will choice, and because we have freedom to do as we will. And yet we should surrender that will to the God I am and the Christ I am within.

As we go through this Great Awakening, I'm going to be doing prayers for different subjects, for COVID, for the job, for protection, for fear. I'm going to say these prayers, these healing prayers for you, for me, and all of the human race.

And hope humbly that you are blessed and that you are healed from whatever you require healing of.

I love life, I'm having fun doing this. And I'm going to do the best I can to listen to the God I am within me like the God I am within you, so that we come together in agreement for healing of you, me, and the whole of the world.

So here's my first little short prayer;

God I am, Christ I am, in the name of Yahshua Ben Joseph, Jesus the Christ, I come to you in prayer.

And I ask that you bless whoever will view this video with healing of anything and everything that they require. I ask that you bless me in doing this and guide me and let me keep myself out of the way so that you speak through me,

Father. God I am. I ask that you bless all your children on planet earth with the healing and the love and the life that you are.

I thank you and I praise you and I give thanks that you are alive within me.

Okay, that's my first little prayer. I hope you look forward to hearing some other prayers that God inspires me to do. I hope they bless you.

You know, not all prayer gets answered immediately. Some prayer never gets answered.

But a lot of prayer gets answered instantaneously. I've seen many, many healings, instant healings, and I've seen healings that came over time and I've experienced that in my own life.

So I feel inspired and motivated to say prayers for you.

Healing prayers for you, from Bracken at Bracken Talks.

Be sure to subscribe to our videos and thank you for watching and feel free to share if this blesses your life, which is my only intention.

God bless, Christ bless, and remember Jesus loves you.



NOTES

Chapter 13

REMOVE EVIL FROM PLANET EARTH



Prayer and Proclamation for Removing Evil from Planet Earth Permanently

Now you say it with me.

From the God I am in the name of Jesus the Christ, I send all-powerful, unlimited, unconditional love, the highest maximum vibrational energy, to all evil on planet earth now,

and continue to send it until all evil is removed from our planet earth.

Evil repent now.

Results for being or staying evil. Evil your choice.

Incinerate equals instantly burning up.
Disintegrate equals instantly turning to dust.
Spontaneous combustion equals starting to burn with fire until totally consumed.

It is done.

It is finished.

Nothing can stop what's happening.



Chapter 14

HEALING PRAYER FOR YOU REMOVING FEAR



Let's talk about fear.

Let's talk about removing fear, from your life, from your being, from all around you.

Why do we fear?

Most of the reason we fear is we feared death, or disembodiment.

Happens every second, that two people disembodied every second on planet Earth.

So let's talk about removing that fear from your life.

Well, how do we do that?

We'll say a prayer about this in a minute, but I want to talk first.

We do that by realizing who and what we are.

It's very, very simple.

We're created in the image of God Almighty, the source, the creator, we're created in that image.

What is that in?

Its eternal life.

God is eternal life.

It's eternal love.

God is eternal love. And it's eternal freedom. freewill choice. God is total, eternal freedom.

When we realize that we were created in that image, and that is inside of us, living in this body, down to the molecular DNA structure, that God I am, making you a Christ I am when you realize that, that you returnable in all those aspects, you no longer fear death. In matters not. It's irrelevant.

But we also have a whole lot of other fears, which kind of stem from this most of the fear of the virus COVID-19 The fear of the economy, the fear of not enough money, kinds of fears we have.

So we want these fears removed, because when you're in a good positive attitude, and the lights are shining down all around you, encompassing you and your auric field, vibrating out into the world and to your fellow human beings, that light, that love that freedom.

When you realize that that is what is going on. In every area of your life. You're free, you're abundant. There is no reason to worry, lose sleep, or fear.

Fear will kill you faster than anything else. Fear is the common root of whatever kills you.

So we're going to remove that fear.

I come to Almighty, the God I am.

And I pray unto you and ask him to you to remove all fear, the healing of fear in everyone's life, in my life, in the person's life. That's why the healing of fear, the removing of fear, by your great power, by your great love, by your great life, below it inside.

More and more and more we want both in, in freedom, in in love, and in light, with the light shining around us, Father, create the light, your light all around us, healing us from all fear, removing all fear in our life now.

The breath of life will remove all fear that comes from God. Say this prayer in the name of Yeshua, Ben Joseph, Jesus the Christ and by the power of the Creator.

I make it so, I say it is so, I asked that he makes it so, for all of us, for you for me, for the whole of the human race. Let's release fear and live the grand and glorious life that God created for us.

I thank you for being here.

I hope these prayers that God inspires me to say, blesses your life for that's the only reason I stand here before you. I give you my love.

I give you my prayers.

And I give you my hope of a grand and glorious a life.

That is Hey it for all of us. Have a great day. Be sure to subscribe to Bracken Talks, healing prayers for you.

Share if you like it. If you think it will bless someone else and have a great day.

Live your life with no fear.



NOTES

Chapter 15

HEALING PRAYER FOR YOU COVID



Listen to Video/Audio Prayer and Pray Along If You Want.

Use this prayer daily, if you test positive for Covid.

May God Bless You and Heal You!



NOTES

Chapter 16

HEALING PRAYER FOR YOU THE JOB



Listen to Video/Audio Prayer and Pray Along If You Want.

Use this prayer daily, if you test positive for Covid.

May God Bless You and Heal You!



Chapter 17

HEALING PRAYER FOR YOU PROTECTION



Listen to Prayer and Pray Along If You Want.

Use this prayer daily, if you test positive for Covid.

May God Bless You and Heal You!



NOTES

Chapter 18

POWERS OF EVIL DEFEATED VIDEO



This Video/Audio is very Deep and Detailed!

Listen very closely!

Thank You for Joining Us to Remove Evil!

May God Bless You!



NOTES

Chapter 19

THE GREAT AWAKENING!



The Great Awakening!

Dark to Light!

What is Darkness and Evil?

We must all focus on Removing Evil from Planet Earth!



NOTES

Chapter 20

YOUR THREE SUPER POWERS!



Video/Audio of Your Three Super Powers!

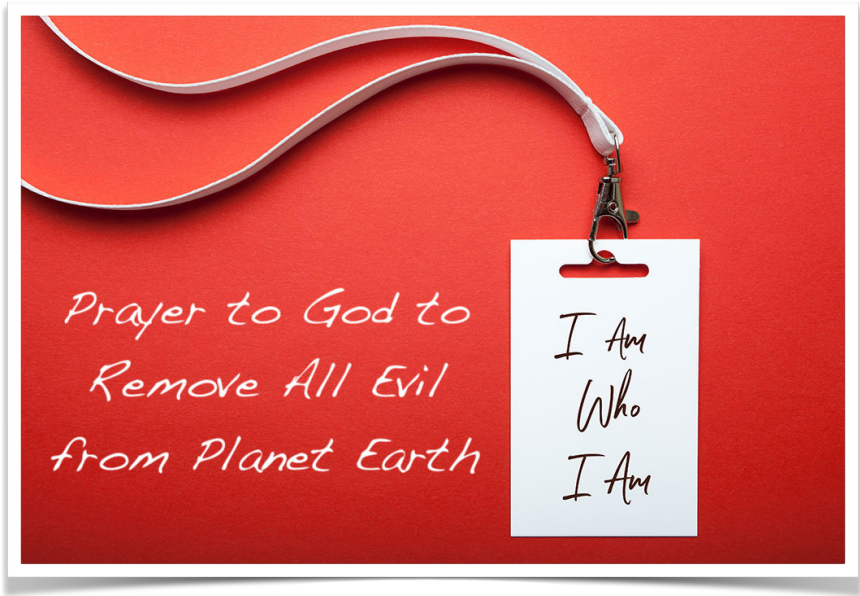
Learn What They Are!

Learn How To Use Them!



Chapter 21

PRAYER TO GOD TO REMOVE ALL EVIL FROM PLANET EARTH!



Dear Father God,

We come to You today with heavy hearts, burdened by the rampant evil that plagues our planet. We know that evil has been present since the fall of mankind, but the level of darkness that we see in the world today is truly disturbing.

Lord, we know that You are a God of love and mercy, and that You desire for all people to come to salvation and live in the light of Your truth. However, the evil that is present on this planet is a hindrance to that mission. It causes pain, suffering, and destruction, and it leads many people away from You and towards darkness.

Father God, we pray that You would remove evil from planet Earth. We know that this is a monumental task, but we also know that nothing is impossible for You. We ask that You would use Your mighty power to crush the forces of darkness and bring an end to their reign on this planet.

We pray that You would send Your holy angels to fight on our behalf. We know that You have an army of angels at Your command, and we ask that You would unleash them to do battle against the evil that is present in the world. We pray that they would be victorious and that the darkness would be defeated.

Lord, we also pray that You would raise up Your people to fight against evil. We know that You have called us to be salt and light in the world, and we pray that You would give us the courage and strength to stand up against the forces of darkness. We pray that You would fill us with Your Holy Spirit and empower us to do Your will.

We ask that You would protect Your people from the attacks of the enemy. We know that Satan and his minions are always seeking to destroy us, and we ask that You would put a hedge of protection around us. We pray that You would shield us from harm and that You would give us the wisdom and discernment to recognize the schemes of the enemy.

Lord, we pray that You would use the evil that is present in the world to draw people to Yourself. We know that You can bring good out of even the darkest situations, and we pray that You would use this evil to awaken people to their need for You. We pray that You would use it to open their hearts to Your truth and to draw them into Your loving arms.

Finally, Father God, we pray that You would give us hope. We know that You have promised to one day make all things new and to wipe away every tear from our eyes.

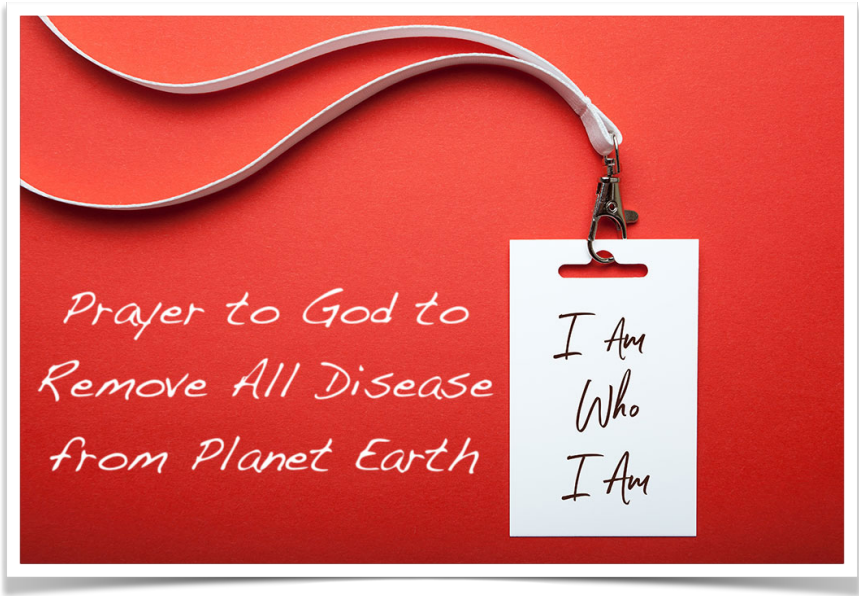
We know that You are faithful to Your promises, and we pray that You would help us to hold onto hope in the midst of the darkness. We pray that You would help us to remember that You are in control and that You are working all things together for good.

We pray all these things in the name of Your Son, Jesus the Christ, with the power of the Holy Spirit. Amen.



Chapter 22

PRAYER TO GOD TO REMOVE ALL DISEASE FROM PLANET EARTH!



Dear Father God,

We come to You today with heavy hearts, burdened by the many diseases that plague our planet. We know that You are a God of healing and restoration, and we ask that You would intervene in the lives of those who are suffering from illness.

Lord, we know that disease is a result of the fall of mankind and the sin that entered the world. We ask that You would remove the effects of sin and evil from our bodies and our planet. We pray that You would bring healing and wholeness to those who are sick and suffering.

Father God, we pray for those who are currently battling diseases. We ask that You would give them strength, courage, and peace as they face their illnesses. We pray that You would comfort them in their pain and suffering and that You would give them hope for the future.

We pray for those who are caring for loved ones who are sick. We ask that You would give them the strength and endurance to provide the care that is needed. We pray that You would comfort them in their struggles and that You would bless them for their sacrificial love.

Lord, we also pray for those who are working tirelessly to find cures and treatments for diseases.

We ask that You would guide their research and

give them wisdom and insight as they seek to understand the complexities of the human body. We pray that You would bless their efforts and give them success in their work.

Father God, we know that You are a God of miracles. We ask that You would perform miraculous healings in the lives of those who are sick. We know that You are able to do all things, and we ask that You would use Your power to bring healing and restoration to those who are suffering.

Lord, we pray for those who are living with chronic illnesses. We ask that You would give them strength and hope as they live with their conditions. We pray that You would provide for their physical, emotional, and spiritual needs and that You would give them peace in the midst of their struggles.

Father God, we pray that You would use the diseases that are present in the world to draw people to Yourself. We know that You can bring good out of even the darkest situations, and we

pray that You would use these illnesses to awaken people to their need for You.

We pray that You would use them to open their hearts to Your truth and to draw them into Your loving arms.

Finally, Lord, we pray that You would help us to be good stewards of our bodies. We know that our bodies are temples of the Holy Spirit, and we ask that You would help us to treat them with respect and care. We pray that You would help us to make healthy choices that will promote our physical well-being.

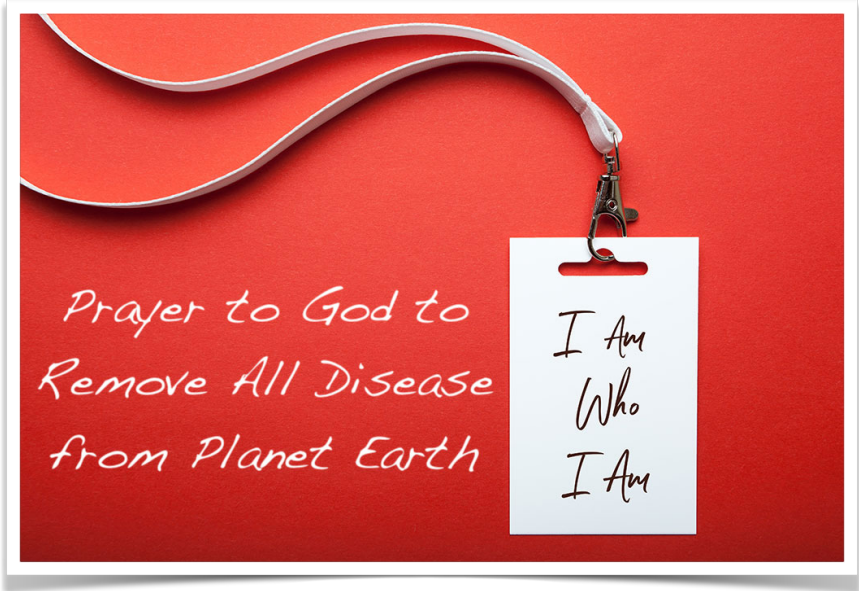
We pray all these things in the name of Your Son, Jesus the Christ, with the power of the Holy Spirit. Amen.



You Are The Light

Chapter 23

PRAYER TO GOD TO REMOVE ALL DISEASE FROM PLANET EARTH!



Dear Father God,

We come to You today with heavy hearts, burdened by the many diseases that plague our planet. We know that You are a God of healing and restoration, and we ask that You would intervene in the lives of those who are suffering from illness.

Lord, we know that disease is a result of the fall of mankind and the sin that entered the world. We ask that You would remove the effects of sin and evil from our bodies and our planet. We pray that You would bring healing and wholeness to those who are sick and suffering.

Father God, we pray for those who are currently battling diseases. We ask that You would give them strength, courage, and peace as they face their illnesses. We pray that You would comfort them in their pain and suffering and that You would give them hope for the future.

We pray for those who are caring for loved ones who are sick. We ask that You would give them the strength and endurance to provide the care that is needed. We pray that You would comfort them in their struggles and that You would bless them for their sacrificial love.

Lord, we also pray for those who are working tirelessly to find cures and treatments for diseases.

We ask that You would guide their research and give them wisdom and insight as they seek to

understand the complexities of the human body. We pray that You would bless their efforts and give them success in their work.

Father God, we know that You are a God of miracles. We ask that You would perform miraculous healings in the lives of those who are sick. We know that You are able to do all things, and we ask that You would use Your power to bring healing and restoration to those who are suffering.

Lord, we pray for those who are living with chronic illnesses. We ask that You would give them strength and hope as they live with their conditions. We pray that You would provide for their physical, emotional, and spiritual needs and that You would give them peace in the midst of their struggles.

Father God, we pray that You would use the diseases that are present in the world to draw people to Yourself. We know that You can bring good out of even the darkest situations, and we pray that You would use these illnesses to awaken people to their need for You.

We pray that You would use them to open their hearts to Your truth and to draw them into Your loving arms.

Finally, Lord, we pray that You would help us to be good stewards of our bodies. We know that our bodies are temples of the Holy Spirit, and we ask that You would help us to treat them with respect and care. We pray that You would help us to make healthy choices that will promote our physical well-being.

We pray all these things in the name of Your Son,
Jesus the Christ, with the power of the Holy Spirit.

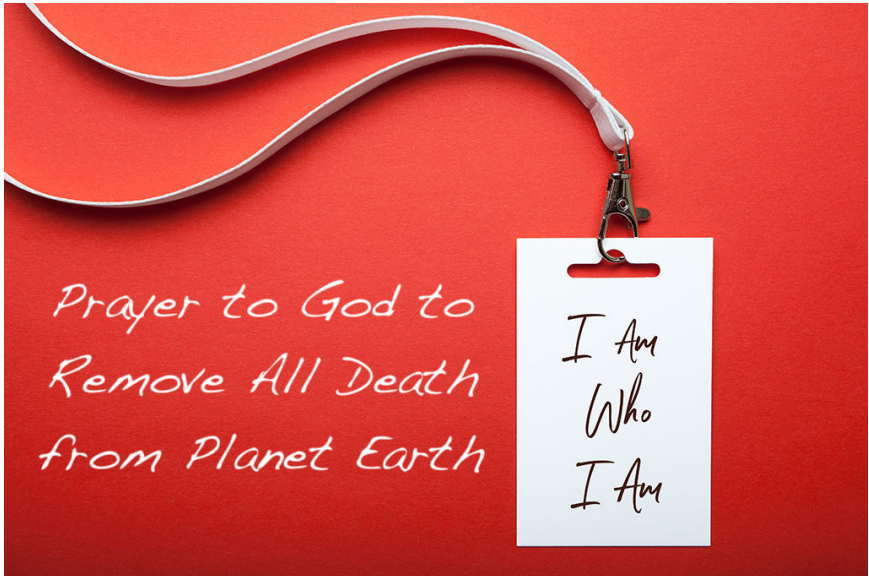
Amen.



NOTES

Chapter 24

PRAYER TO GOD TO REMOVE ALL DEATH FROM PLANET EARTH!



Heavenly Father,

We come before You with heavy hearts, grieving the pain and sorrow that death brings into our lives. We know that death is a result of sin in the world, and we pray that You would remove it from our midst.

Lord, we know that You are a God of life, and that You desire for us to live in abundance. We pray that You would pour out Your grace and mercy upon us, and that You would remove the sting of death from our hearts.

We pray for those who are mourning the loss of loved ones. We ask that You would comfort them in their grief, and that You would give them hope in the midst of their pain. We pray that You would help them to remember the good times that they shared with their loved ones, and that You would surround them with Your love.

Father God, we pray that You would give us a renewed sense of the value of life. We ask that You would help us to cherish each moment that we have on this earth, and that we would use our time wisely to love and serve others.

We pray for an end to the violence and destruction that lead to death. We ask that You would intervene in the hearts of those who seek to harm others, and that You would bring them to repentance and restoration.

Lord, we know that death is a natural part of life, and that we will all face it one day. We pray that You would help us to be prepared for that day, and that You would give us the assurance of eternal life with You in heaven.

Father God, we know that You have power over death. We ask that You would use that power to remove death from our planet. We pray that You would bring about a world where death is no more, and where we can live in peace and harmony with You and with each other.

We pray all these things in the name of Your Son, Jesus the Christ, with the power of the Holy Spirit. Amen.



You Are The Light

Chapter 25

PRAYER OF ETERNAL GRATITUDE AND THANKFULNESS



Prayer of Eternal Gratitude and Thankfulness for Life and to Father God, Jesus the Christ and the Holy Spirit for granting these prayers and already taken care of it.

Heavenly Father,

We come before You with hearts overflowing with gratitude and thankfulness. We thank You for the gift of life and for Your endless love and grace. We thank You for hearing our prayers and for granting our requests.

Lord, we thank You for removing evil, disease, and death from our world. We know that You are a God of mercy and compassion, and we are grateful for Your boundless love for us.

We thank You for Your Son, Jesus the Christ, who gave His life for us so that we could have eternal life with You. We are grateful for His sacrifice and for the hope that we have in Him.

We thank You for the Holy Spirit, who guides us and strengthens us in our faith. We are grateful for His presence in our lives and for the wisdom and discernment that He gives us.

Father God, we thank You for the blessings that You have bestowed upon us. We thank You for the gift of family and friends, for the beauty of nature, and for the many opportunities that You have given us to serve You.

We thank You for the gift of forgiveness and for Your grace that is new every morning. We are grateful for Your mercy, which is beyond our understanding.

Lord, we thank You for Your provision and for the many ways that You have blessed us. We thank You for the food that You provide, for the shelter that You give us, and for the many other material blessings that You have bestowed upon us.

Father God, we thank You for the community of believers that You have placed in our lives. We are grateful for the fellowship that we share with other believers and for the encouragement that we receive from one another.

We thank You for the church, which is the body of Christ. We are grateful for the ways that we can serve You through the church and for the opportunities that we have to share Your love with others.

Lord, we thank You for the many answered prayers that You have given us. We are grateful for the healing that You have brought to those who were sick, for the comfort that You have given to those who were mourning, and for the restoration that You have brought to broken relationships.

Father God, we know that all good things come from You. We are grateful for Your endless love and for the many ways that You show Your love to us each day.

Lord, we know that we are not deserving of Your grace and mercy. We are grateful for the forgiveness that You have given us through Your Son, Jesus the Christ.

Father God, we offer our lives to You as a living sacrifice. We ask that You would use us for Your purposes and that You would guide us in Your ways. We pray that we would always be mindful of Your love and that we would live our lives in a way that brings honor and glory to You.

We pray all these things in the name of Your Son, Jesus the Christ, with the power of the Holy Spirit.

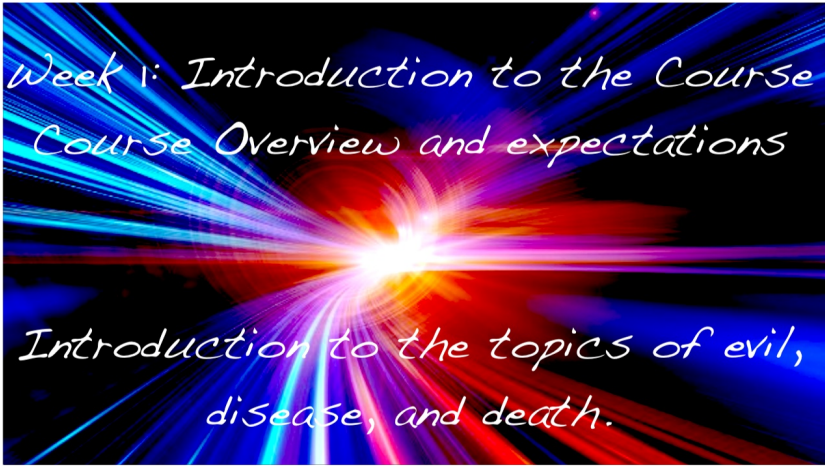
Amen.



Chapter 25

WEEK 1:

INTRODUCTION TO THE COURSE



Week 1: Introduction to the Course

- Course Overview and expectations
- Introduction to the topics of evil, disease, and death

Welcome to Week 1 of our course, "Removing Evil, Disease, and Death from Planet Earth."

In this course, we will explore how we can use the power of frequency, vibration, and unconditional love to eliminate the negative forces that plague our world.

In this introductory week, we will provide an overview of the course and discuss what you can expect to learn. We will also delve into the topics of evil, disease, and death, and how they impact our lives.

Course Overview and Expectations

Our course will be divided into ten weeks, with each week covering a specific topic related to removing evil, disease, and death from the planet. We will explore the power of the human mind and its ability to manifest reality, as well as the importance of embracing unconditional love and positive energy.

Throughout the course, you will be expected to participate in group discussions, complete assignments, and engage with the material through various mediums, including readings, videos, and interactive exercises.

By the end of the course, you will have a deeper understanding of the power of frequency, vibration, and unconditional love, and how to use these forces to create positive change in your life and in the world.

Introduction to the Topics of Evil, Disease, and Death

Before we can begin to explore how to remove evil, disease, and death from our world, we must first understand what they are and how they impact our lives.

Evil can manifest in many forms, from acts of violence and aggression to deceit and manipulation. It is a force that seeks to disrupt and destroy the positive energy that surrounds us, and can spread like a virus if left unchecked.

Disease, both physical and mental, is another negative force that can impact our lives.

It can rob us of our health, vitality, and sense of well-being, and can make it difficult for us to pursue our goals and dreams.

Death, the ultimate negative force, is something that all living beings must face. While death is a natural part of life, it can be difficult to come to terms with and can cause pain and suffering for those left behind.

Throughout this course, we will explore how we can use the power of frequency, vibration, and unconditional love to combat these negative forces and create a more positive, harmonious world. In the coming weeks, we will delve deeper into each of these topics and explore how they impact our lives on a personal and societal level.

We will also discuss practical techniques and exercises that you can use to harness the power of frequency, vibration, and unconditional love to create positive change in your life and in the world around you.

Conclusion

In Week 1, we have provided an overview of our course and discussed the topics of evil, disease, and death. As we move forward, we will explore these topics in greater depth and provide practical tools and techniques that you can use to create positive change in your life and in the world.

We encourage you to approach this course with an open mind and a willingness to explore new concepts and ideas.

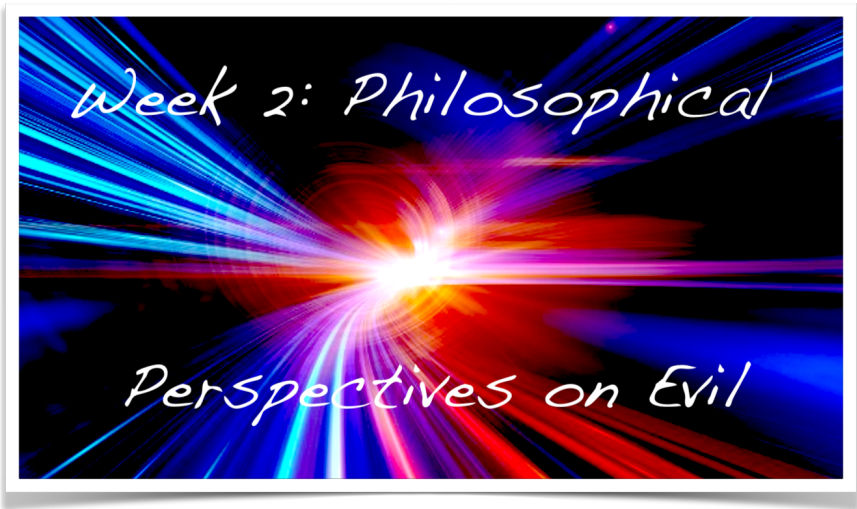
By doing so, you will be able to fully engage with the material and begin to harness the power of frequency, vibration, and unconditional love to remove the negative forces from our world.



NOTES

Chapter 26

WEEK 2: PHILOSOPHICAL PERSPECTIVES ON EVIL



Lesson 2.1: Introduction to Philosophical Perspectives on Evil

In this week's lesson, we will explore the topic of evil from a philosophical perspective. Evil is a complex and multifaceted concept that has been debated by philosophers for centuries. In this lesson, we will discuss the different philosophical

perspectives on evil, including moral absolutism, moral relativism, and existentialism.

Moral absolutism is the belief that there are objective moral truths that are universally valid and applicable to all individuals, regardless of their cultural, historical, or personal circumstances. This perspective holds that some actions, such as murder or theft, are always wrong and cannot be justified under any circumstances. According to moral absolutists, evil actions are those that violate these objective moral truths.

Moral relativism, on the other hand, is the belief that moral truths are relative to the individual, culture, or historical context in which they exist. This perspective holds that what is considered good or evil can vary depending on the individual or cultural context.

According to moral relativists, there is no objective standard for determining what is good or evil, and therefore, these concepts are subjective.

Existentialism is a philosophical perspective that emphasizes individual freedom, choice, and responsibility. According to this perspective, individuals are responsible for creating their own meaning and purpose in life.

Evil, in the existentialist view, arises from the choices individuals make in their lives. For example, if an individual chooses to act selfishly and harm others, this can be considered an evil act.

In addition to these perspectives, there are other philosophical perspectives on evil that we will explore in this lesson. We will also discuss the relationship between evil and other philosophical concepts, such as free will, suffering, and the problem of evil.

Lesson 2.2: The Problem of Evil

One of the most prominent philosophical debates surrounding the concept of evil is the problem of evil. The problem of evil asks the question:

if God is all-powerful, all-knowing, and all-good, why does evil exist in the world?

This is a complex question that has been debated by philosophers, theologians, and scholars for centuries. There are various responses to the problem of evil, including the free will defense, the soul-making defense, and the skeptical theism defense.

The free will defense suggests that God created humans with free will, which means that humans have the ability to choose between good and evil. The existence of evil in the world, according to this perspective, is the result of humans misusing their free will.

The soul-making defense suggests that God allows evil in the world in order to create opportunities for humans to develop morally and spiritually. According to this perspective, the existence of evil can be a catalyst for personal growth and character development.

The skeptical theism defense suggests that human beings are limited in their understanding of God's nature and purposes. Therefore, it is impossible for humans to fully understand why God allows evil to exist in the world.

These are just a few of the responses to the problem of evil that we will explore in this lesson. We will also discuss the implications of these responses for our understanding of the nature of God and the human experience.

Lesson 2.3: Non-Theistic Perspectives on Evil

While many discussions on evil focus on religious or spiritual perspectives, there are also non-theistic perspectives on the subject. These perspectives typically approach evil as a natural phenomenon that can be understood through scientific inquiry or empirical observation.

One example of a non-theistic perspective on evil is the work of philosopher Susan Neiman, who argues that evil arises from the failure to recognize our common humanity

and the value of human life. She suggests that we can combat evil by recognizing the importance of compassion and justice.

Another non-theistic approach to evil is found in the work of psychologist Jordan Peterson, who argues that evil arises from the darker aspects of human nature, including selfishness, resentment, and aggression. He suggests that we can combat evil by developing individual responsibility and personal integrity.

Lesson 2.4: Personal Reflection on Evil

In this lesson, we will take a more personal approach to the topic of evil. Through self-reflection and introspection, we will consider our own experiences with evil and how they have shaped our beliefs and values.

We will explore questions such as: What is evil? How do we recognize it? How does it impact us and those around us?

What is our responsibility when faced with evil? By engaging in this personal reflection, we can gain a deeper understanding of the nature of evil and how it influences our lives.

Conclusion

In this week's lessons, we have explored philosophical perspectives on the topic of evil. We have examined the problem of evil, non-theistic perspectives, and personal reflections. By examining these different perspectives, we can begin to develop a more nuanced understanding of the nature of evil and how we can combat it. In the next week, we will turn our attention to the topic of disease and explore its impact on individuals and society as a whole.



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Chapter 27

WEEK 3: SCIENTIFIC PERSPECTIVES ON DISEASE



Lesson 3.1: Introduction to Scientific Perspectives on Disease

Welcome to Week 3 of our course "Removing Evil, Disease, and Death from Planet Earth". In this week, we will explore scientific perspectives on disease.

Disease is a condition that disrupts the normal functioning of the body, leading to various symptoms and health problems. Scientific research has played a crucial role in understanding the causes and mechanisms of different diseases, as well as in developing effective treatments and prevention strategies.

In this lesson, we will provide an introduction to the scientific perspectives on disease. We will discuss the historical context of disease research, major milestones in disease research, and the different approaches and techniques used in studying diseases.

The study of diseases dates back to ancient civilizations such as Egypt, Greece, and China. However, it was not until the 19th century that the germ theory of disease was proposed, which explained that microorganisms such as bacteria and viruses can cause diseases.

Since then, scientific research has made significant progress in understanding the causes and mechanisms of different diseases. Major

milestones in disease research include the discovery of antibiotics, vaccines, and modern imaging techniques such as X-rays and MRIs.

There are various approaches and techniques used in studying diseases, including epidemiology, molecular biology, genetics, and immunology. Epidemiology is the study of the distribution and determinants of health and disease in populations.

It is used to identify risk factors for diseases and to develop prevention strategies.

Molecular biology is the study of the molecular basis of biological activity, including the study of DNA and RNA, proteins, and other macromolecules. It has led to the development of targeted therapies and personalized medicine.

Genetics is the study of genes and their role in heredity and variation of organisms. It has contributed to the understanding of inherited diseases and the development of gene therapies.

Immunology is the study of the immune system and its response to pathogens and other foreign substances. It has led to the development of vaccines and immunotherapies for various diseases.

In addition to these approaches, there are also interdisciplinary fields of study that combine different scientific disciplines to study diseases. For example, bioinformatics combines biology and computer science to analyze and interpret biological data.

In conclusion, scientific research has played a crucial role in understanding and combating diseases.

By studying the historical context of disease research, major milestones in disease research, and the different approaches and techniques used in studying diseases, we can appreciate the significance of scientific perspectives on disease.

In the next lesson, we will explore the different types of diseases and their impact on global health.



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Chapter 27

WEEK 4: INTRODUCTION TO MEDICAL PERSPECTIVES ON DEATH



Welcome to Week 4 of our course, "Removing Evil, Disease and Death from Planet Earth."

In this week, we will explore medical perspectives on death.

Death is one of the most profound mysteries of human existence, and it is a subject that has captivated people from all walks of life since the dawn of civilization. For millennia, people have sought to understand the nature of death, its causes, and its consequences. Today, we will explore what the medical profession has to say about death.

Death is defined as the cessation of all biological functions that sustain a living organism. The precise definition of death has evolved over time, and there is still some debate over what constitutes death. However, in the medical community, death is typically defined as the point at which there is irreversible loss of brain function.

This definition is important because it is used to determine when someone is legally dead, and it is also used to guide medical decision-making about end-of-life care.

One of the key insights of medical perspectives on death is that death is not necessarily an event, but rather a process.

When someone's heart stops beating, that is just the beginning of the process of dying.

After the heart stops, the brain begins to lose oxygen and nutrients, and the cells in the body begin to break down. Depending on the circumstances, this process can take minutes, hours, or even days. During this time, medical interventions can sometimes slow or even reverse the process of dying.

One of the challenges of medical perspectives on death is that they often focus on the biological aspects of death, to the exclusion of other important aspects. For example, death is not just a physical event, but it is also a social, psychological, and spiritual event.

People experience death differently depending on their cultural, religious, and personal beliefs. Some people may view death as a natural and peaceful transition, while others may view it as a traumatic and painful event.

In this week's lessons, we will explore some of the philosophical and ethical questions surrounding medical perspectives on death. For example, what are the ethical implications of withdrawing life-sustaining treatment from a patient who is brain dead but whose body is still functioning?

What is the role of medical professionals in helping patients navigate end-of-life decisions? How can we ensure that people's wishes about their end-of-life care are respected?

As we explore these questions, we will also examine some of the ways in which medical perspectives on death have changed over time. For example, in the past, death was often viewed as a failure of medical science. Today, many medical professionals view death as a natural and inevitable part of the human experience.

By understanding the evolution of medical perspectives on death, we can gain a deeper appreciation for the complexity of this topic.

In conclusion, this week we will explore medical perspectives on death.

We will examine the definition of death, the process of dying, and the philosophical and ethical questions surrounding end-of-life care. By the end of this week's lessons, you will have a deeper understanding of how the medical profession approaches the topic of death, and how this approach has evolved over time.

Lesson 4.2: Brain Death and Organ Donation

In this lesson, we will explore the medical perspectives on death. Death is a natural phenomenon that occurs to all living beings at some point in time. It is the end of life, the cessation of all vital functions that sustain an organism.

While it is a universal experience, death is viewed differently in various cultures and religions. Medical science has contributed significantly to

our understanding of death, its causes, and ways to prevent it. This lesson will delve into the different medical perspectives on death.

The Meaning of Death

Death is a complex concept with different meanings across cultures and disciplines. In medical science, death is defined as the irreversible cessation of circulatory and respiratory functions, or brain function, or both.

This definition has evolved over the years with the development of medical technology. For example, the advent of ventilators and life support systems has led to the concept of brain death, where the brain has ceased to function even though the body is kept alive artificially.

Causes of Death

There are various causes of death, ranging from natural causes to accidents and injuries. Natural causes of death include old age, disease, and organ failure.

Accidents and injuries can also lead to death, such as car accidents, falls, and drowning. In some cases, death may be intentional, such as suicide and homicide.

Prevention of Death

Medical science has made significant strides in preventing death and prolonging life. Vaccines, antibiotics, and other medications have helped to prevent and treat various diseases that were once fatal. Advances in surgical techniques have made it possible to perform life-saving procedures and organ transplants. In addition, public health measures, such as clean water, sanitation, and education, have contributed to reducing mortality rates.

End-of-Life Care

When death is imminent, patients and their families may require end-of-life care. This involves managing symptoms, providing emotional and spiritual support, and ensuring the patient's comfort and dignity.

Palliative care and hospice care are two forms of end-of-life care that aim to improve the quality of life for patients with life-limiting illnesses. These services provide comprehensive care, including pain management, counseling, and support for the patient and their family.

Death and Society

Death is an inevitable part of the human experience, and it has significant social and cultural implications. In many cultures, death is viewed as a transition to another world or a new life. Funerary practices and mourning rituals vary across cultures and religions, reflecting their beliefs and attitudes towards death. Death also has economic implications, such as funeral costs and life insurance.

Conclusion

Medical perspectives on death have evolved over time, with advances in medical technology and research. Death is a complex concept with different meanings across cultures and disciplines.

Medical science has made significant strides in preventing death and prolonging life. End-of-life care aims to improve the quality of life for patients with life-limiting illnesses. Death has significant social and cultural implications, reflecting the beliefs and attitudes of different societies towards this universal experience.

Lesson 4.3: Palliative Care and Hospice

Introduction:

In the medical world, death is an inevitable reality. It is a natural process that all living beings go through at some point in their life. However, the process of dying can be a difficult and painful experience, not only for the individual but also for their loved ones.

Palliative care and hospice are two approaches that can help provide comfort and support to those who are facing the end of their lives. In this lesson, we will explore the concepts of palliative care and hospice, their differences, and their importance in the medical world.

Palliative Care:

Palliative care is a type of specialized medical care that focuses on improving the quality of life of patients who are facing serious illnesses. It aims to provide relief from the symptoms, pain, and stress of the illness, and to improve the overall well-being of the patient. Palliative care can be provided at any stage of a serious illness, and it is not limited to patients who are in the end-of-life stage.

The goal of palliative care is to help patients live as comfortably as possible and to support their families and caregivers.

Palliative care is usually provided by a team of healthcare professionals, including doctors, nurses, social workers, and chaplains.

The team works together to provide comprehensive care that addresses the physical, emotional, and spiritual needs of the patient. The care provided is tailored to the individual needs of the patient and may include pain management, symptom management, counseling, and spiritual support.

Hospice:

Hospice is a specialized type of palliative care that focuses on providing comfort and support to patients who are in the final stages of a terminal illness. The goal of hospice care is to improve the quality of life of the patient and to provide support to their family and caregivers. Hospice care is usually provided in the patient's home or in a hospice facility.

Hospice care is provided by a team of healthcare professionals, including doctors, nurses, social workers, and chaplains. The team works together to provide comprehensive care that addresses the physical, emotional, and spiritual needs of the patient. The care provided is tailored to the individual needs of the patient and may include pain management, symptom management, counseling, and spiritual support.

Differences between Palliative Care and Hospice:

While both palliative care and hospice focus on improving the quality of life of patients facing

serious illnesses, there are some differences between the two approaches. The main difference is that hospice is specifically designed for patients who are in the end-of-life stage and are not expected to live for more than six months. Palliative care, on the other hand, can be provided at any stage of a serious illness, and it is not limited to patients who are in the end-of-life stage.

Another difference between palliative care and hospice is the location of care. Palliative care can be provided in a hospital, a nursing home, or in the patient's home. Hospice care, on the other hand, is usually provided in the patient's home or in a hospice facility.

Importance of Palliative Care and Hospice:

Palliative care and hospice are both important approaches to providing care and support to patients facing serious illnesses. They aim to improve the quality of life of the patient, provide relief from pain and symptoms, and support the patient's family and caregivers.

Palliative care and hospice can also help patients and their families make informed decisions about their care. By providing information and support, they can help patients and families navigate the complexities of the healthcare system and make decisions that are in line with their values and goals.

Lesson 4.4: Assisted Dying and Euthanasia

Assisted dying and euthanasia are controversial topics in medical ethics that revolve around the idea of intentionally ending the life of a terminally ill patient who is suffering greatly.

These practices are illegal in most parts of the world, including many developed countries, but there is a growing movement to legalize them.

The debate around assisted dying and euthanasia is complex and raises many ethical and legal questions. Advocates argue that these practices can be a humane way to end the suffering of terminally ill patients who have no hope of recovery and are in unbearable pain.

They also argue that it is a matter of personal autonomy and that individuals should have the right to choose when and how they die.

Opponents of assisted dying and euthanasia argue that these practices go against the Hippocratic Oath, which requires doctors to do no harm.

They also argue that the legalization of assisted dying and euthanasia could lead to abuse and coercion, particularly of vulnerable populations such as the elderly and disabled.

Palliative care and hospice are often cited as alternatives to assisted dying and euthanasia. Palliative care is a specialized type of medical care that focuses on relieving pain and other symptoms of serious illness, while hospice care provides end-of-life care to patients with terminal illnesses.

Both of these options aim to improve the quality of life for terminally ill patients without intentionally ending their lives.

The legalization of assisted dying and euthanasia is a contentious issue that requires careful consideration of ethical, legal, and practical factors. While there is no easy answer to this complex issue, it is clear that all options must be considered to provide the best possible care for terminally ill patients.

As a healthcare professional, it is important to be aware of the legal and ethical implications of assisted dying and euthanasia. It is also important to understand the alternatives to these practices, such as palliative care and hospice, and to be able to provide compassionate care to patients who are facing the end of their lives.

Ultimately, the goal of healthcare should always be to relieve suffering and improve the quality of life for patients, whether they are receiving curative treatment or end-of-life care.



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Chapter 28

WEEK 5: RELIGIOUS AND SPIRITUAL PERSPECTIVES ON EVIL AND DEATH



Lesson 5.1: Introduction to Religious and Spiritual Perspectives on Evil and Death

Religion and spirituality have played a significant role in human history and are often intertwined with beliefs about evil and death. In this lesson, we will explore various religious and spiritual perspectives on these topics.

Religious and spiritual beliefs offer a unique perspective on the nature of evil and suffering. Many religions have developed complex explanations for why evil exists in the world, and how it can be overcome. Similarly, religious and spiritual beliefs can offer solace and comfort in the face of death, offering a sense of hope and the promise of an afterlife.

Lesson 5.2: The Problem of Evil

The problem of evil is a philosophical and theological dilemma that asks how a loving and all-powerful God can allow evil and suffering to exist in the world. Different religions have developed various explanations for why evil exists, and how it can be overcome.

In Christianity, for example, the existence of evil is attributed to the fall of humanity in the Garden of Eden.

According to this belief, human beings were created perfect, but their disobedience to God led to the introduction of sin and evil into the world. Christians believe that the redemption offered by Jesus Christ is the ultimate solution to the problem of evil.

Similarly, in Hinduism and Buddhism, the existence of evil is attributed to karma - the idea that our actions in this life and previous lives determine our fate. In these religions, the ultimate goal is to achieve liberation from the cycle of birth and death through spiritual practice and good deeds.

Lesson 5.3: Death and the Afterlife

Religious and spiritual beliefs about death and the afterlife vary widely, but they generally offer some form of hope or comfort to the bereaved. In many religions, death is seen as a transition to another form of existence rather than an end in itself.

In Christianity, for example, the promise of eternal life with God is a central tenet of the faith. Believers are promised a new, resurrected body in a heavenly realm where there is no more suffering or death. Similarly, in Islam, believers are promised entry into paradise if they live a righteous life, while in Hinduism and Buddhism, the ultimate goal is to achieve liberation from the cycle of birth and death through spiritual practice and good deeds.

Lesson 5.4: Spiritual Care and Support

Religious and spiritual beliefs can offer a great deal of comfort and support to individuals facing illness or death, as well as their loved ones. Spiritual care can take many forms, from prayer and meditation to pastoral counseling and support groups.

Hospitals and healthcare organizations are increasingly recognizing the importance of spiritual care, and many now employ chaplains or spiritual care providers to offer support to patients and their families.

Spiritual care can help individuals cope with the emotional and spiritual challenges of illness and death, and can help them find meaning and purpose in their suffering.

Lesson 5.5: Summary and Reflection

In this lesson, we have explored the various religious and spiritual perspectives on evil and death. These beliefs offer unique insights into the nature of suffering and the human experience, and can provide comfort and support to those facing illness and death.

As we reflect on these perspectives, it is important to remember that different individuals and cultures may hold different beliefs about these topics. However, regardless of our personal beliefs, we can all benefit from the compassion, care, and support offered by religious and spiritual communities.



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Chapter 29

WEEK 6: SOCIAL AND CULTURAL PERSPECTIVES ON EVIL AND DEATH



Lesson 6.1: Introduction to Social and Cultural Perspectives on Evil and Death

Death and evil are universal phenomena, but the way they are perceived and experienced varies across cultures and societies. In this week's lessons, we will explore how social and cultural

perspectives shape our understanding of evil and death, and how they influence our beliefs, attitudes, and practices related to these topics.

We will begin by examining the cultural diversity of death rituals and mourning practices, and how they reflect different attitudes towards death and dying. We will then explore historical perspectives on evil and death, and how they have changed over time. We will also discuss how social and cultural factors such as race, class, gender, and religion influence access to healthcare and shape health disparities.

Finally, we will consider how social justice and health equity can help to address these disparities and promote a more just and equitable society.

Lesson 6.2: Death and Dying Across Cultures

Death is a universal human experience, but the way it is experienced and understood varies greatly across cultures. In this lesson, we will explore how different cultures approach death and dying, and the rituals and practices associated with death.

We will discuss the concept of a "good death" and how it is defined in different cultures, as well as the role of family, community, and religion in the dying process. We will also explore how cultural attitudes towards death affect grief and mourning, and how they shape the way we view the afterlife.

Through case studies and personal narratives, we will examine the diversity of death rituals and practices in different cultures, and how they reflect different attitudes towards death and dying. We will also consider the impact of globalization and cultural exchange on death practices, and how they are changing in response to new social and cultural contexts.

Lesson 6.3: Historical Perspectives on Evil and Death

The way we understand and conceptualize evil and death has changed throughout history, influenced by social, cultural, and intellectual developments.

In this lesson, we will explore historical perspectives on evil and death, and how they have evolved over time.

We will begin by examining ancient and classical philosophical perspectives on evil, and how they contrast with modern conceptions of evil. We will then move to explore the ways in which different historical periods and cultural contexts have shaped our understanding of death, and how they have influenced the ways in which we approach it.

Through case studies and historical narratives, we will examine the evolution of beliefs about death and dying, and how they reflect broader social and cultural shifts. We will also consider how historical perspectives on evil and death continue to shape contemporary debates and discussions about these topics.

Lesson 6.4: Social Justice and Health Equity

Social and cultural factors such as race, class, gender, and religion can have a significant impact on access to healthcare and health outcomes. In this lesson, we will explore how social justice and health equity can help to address health disparities and promote a more just and equitable society.

We will begin by examining the ways in which structural inequality affects health outcomes, including disparities in morbidity and mortality rates. We will then explore the role of social determinants of health, and how they shape access to healthcare and other health resources.

Through case studies and examples, we will examine how social justice and health equity can be advanced through policy and practice. We will also discuss the importance of community engagement and advocacy in promoting health equity, and how healthcare providers can play a role in reducing health disparities.

Lesson 6.5: Summary and Reflection

In this final lesson, we will reflect on the key themes and concepts explored throughout the course, and consider how they can be applied to our own lives and practices.

We will revisit the philosophical, scientific, medical, religious, and social perspectives on evil, disease, and death, and examine how they intersect.



Chapter 30

WEEK 7: END-OF-LIFE CARE AND DECISION-MAKING



Lesson 7.1: Introduction to End-of-Life Care and Decision-Making

In this week's lesson, we will explore the topic of end-of-life care and decision-making. End-of-life care refers to the medical and emotional support

given to individuals who are approaching death. This can include palliative care and hospice care, as well as assistance with advance care planning and medical decision-making.

It is important to consider these aspects of care when facing a terminal illness or reaching the end of life.

Lesson 7.2: Advance Care Planning and Medical Decision-Making

Advance care planning involves making decisions about the type of medical care one would want to receive in the event that they become unable to make decisions for themselves.

This can include decisions about life-sustaining treatments, resuscitation, and comfort measures.

It is important to discuss these decisions with family members and healthcare providers to ensure that everyone is on the same page and that the individual's wishes are respected.

Medical decision-making can also be a complex process, especially when dealing with serious illnesses or end-of-life care. It is important to have open and honest communication with healthcare providers, as well as access to all relevant information regarding treatment options and potential outcomes.

This can help individuals and their families make informed decisions about their care.

Lesson 7.3: Palliative Care and Hospice

Palliative care and hospice care are both designed to provide comfort and support to individuals who are nearing the end of their lives.

Palliative care focuses on relieving pain and other symptoms, as well as addressing the emotional and spiritual needs of the individual and their family. Hospice care is similar but is specifically designed for individuals who have a life expectancy of six months or less.

It is important to consider these options when faced with a serious illness or end-of-life care.

Lesson 7.4: Ethical and Legal Issues in End-of-Life Care

There are several ethical and legal issues that can arise in end-of-life care, particularly when it comes to decisions about life-sustaining treatments and other medical interventions.

It is important to consider factors such as the individual's wishes, quality of life, and potential outcomes when making these decisions.

There are also legal considerations, such as the use of advanced directives and the authority of healthcare proxies or power of attorney.

Lesson 7.5: Summary and Reflection

In summary, end-of-life care and decision-making can be complex and emotional processes, but it is important to have open and honest communication with healthcare providers and loved ones. Advance care planning, palliative care, and hospice care can all provide comfort and support during this time.

Additionally, it is important to consider the ethical and legal issues that can arise and to make informed decisions based on the individual's wishes and quality of life.

By approaching end-of-life care with compassion and understanding, we can help ensure that individuals are able to face this difficult time with dignity and respect.



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Chapter 31

WEEK 8: REFLECTIONS ON REMOVING EVIL, DISEASE, AND DEATH FROM PLANET EARTH



Lesson 8.1: Introduction to Reflections on Removing Evil, Disease, and Death from Planet Earth

Welcome to the final week of our course, where we will reflect on the concept of removing evil, disease, and death from our planet. Throughout the previous weeks, we have explored various philosophical, scientific, medical, religious, and cultural perspectives on these topics.

We have also examined the social, ethical, and legal issues that arise in end-of-life care and decision-making. Now, we will critically evaluate the idea of eliminating evil, disease, and death, and consider alternative approaches to suffering and mortality.

Lesson 8.2: Critiques of Elimination Projects

The idea of eliminating evil, disease, and death is not a new one.

Many religions, philosophies, and political movements have advocated for the eradication of these negative forces from our lives. However, such projects have faced criticism from various quarters. One critique is that these projects are unrealistic and unattainable.

The eradication of evil, disease, and death is a utopian dream that cannot be achieved in reality. Moreover, some argue that evil, disease, and death are necessary for the human experience. They provide us with opportunities for growth, learning, and spiritual development.

Another critique of elimination projects is that they can lead to unintended consequences. For example, the elimination of one disease may lead to the emergence of another. Similarly, the elimination of evil may lead to the emergence of new forms of oppression or injustice.

Moreover, some argue that the pursuit of elimination projects can distract us from more pressing social and political issues, such as poverty, inequality, and environmental degradation.

Lesson 8.3: Alternative Approaches to Suffering and Mortality

Given the critiques of elimination projects, it is important to consider alternative approaches to suffering and mortality.

One such approach is palliative care, which aims to improve the quality of life of people with serious illnesses. Palliative care focuses on pain relief, symptom management, and emotional and spiritual support. It does not aim to cure the illness, but rather to help people live as comfortably and meaningfully as possible, in the face of their illness.

Another approach is the acceptance of mortality. Instead of trying to eliminate death, we can learn to accept it as a natural part of life. This does not mean that we should stop striving for medical advancements or improving end-of-life care, but rather that we should acknowledge the inevitability of death and find ways to live well, despite its presence.

Additionally, we can focus on building resilience and coping skills, so that we are better able to deal with suffering and adversity. This can involve cultivating a sense of purpose, developing social connections, and practicing mindfulness and self-compassion.

Lesson 8.4: Ethics and the Future of Elimination Projects

Even if we decide to pursue elimination projects, it is important to consider the ethical implications of such endeavors. Eliminating evil, disease, and death may involve difficult trade-offs and may require the use of controversial technologies or interventions.

For example, gene editing or artificial intelligence could be used to eradicate certain diseases or prolong life, but these technologies raise ethical concerns around safety, equity, and unintended consequences.

Furthermore, the pursuit of elimination projects raises questions about the meaning and value of life. If we are successful in eliminating evil, disease, and death, what will our lives look like? Will we lose a sense of purpose or meaning? Will we become complacent or bored? These questions are important to consider as we think about the future of humanity.

8.5 Course Reflections and Future Directions

In this final lesson, we will take some time to reflect on what we have learned throughout the course and consider future directions for removing evil, disease, and death from our planet.

Reflecting on Our Learning

Throughout this course, we have explored various perspectives on evil, disease, and death. We have looked at philosophical, scientific, medical, religious, spiritual, social, cultural, and ethical aspects of these topics. We have also examined different approaches to removing evil, disease, and death, including elimination projects, alternative approaches, and the ethics of these efforts.

As we come to the end of this course, take some time to reflect on what you have learned. Consider the following questions:

- What were some of the most significant insights or revelations you gained from this course?

- How has your understanding of evil, disease, and death evolved over the past few weeks?
- Which perspective on these topics resonated with you the most, and why?
- In what ways has this course impacted your personal or professional life?

Take some time to journal or reflect on these questions. Share your thoughts and insights with others in the course community, and take the opportunity to learn from their perspectives as well.

Future Directions

As we look to the future, it is clear that the eradication of evil, disease, and death is a complex and challenging task. However, this course has provided us with valuable insights and perspectives on how we can work towards this goal.

Here are some ideas for future directions for those interested in continuing to explore these topics:

- Continue to learn and educate others about the different perspectives on evil, disease, and death. Share the knowledge you have gained from this course with others, and encourage them to explore these topics further.
- Engage in advocacy work to promote social justice and health equity. Advocate for policies and practices that prioritize the health and well-being of all individuals, regardless of their social or economic status.
- Support end-of-life care and decision-making. Consider becoming a hospice or palliative care worker, or supporting organizations that provide these services to individuals and families in need.
- Explore alternative approaches to suffering and mortality. Consider learning more about the principles of hospice and palliative care, as well as other approaches such as death-positive movements or spiritual practices that focus on embracing the inevitable.

In this course, we have explored various perspectives on evil, disease, and death and considered different approaches to removing these from our world. We have seen that while the eradication of these problems is a complex and challenging task, there are still many ways we can work towards this goal.

We hope that this course has provided you with valuable insights and perspectives, and that you will continue to explore these topics in your personal and professional life. Thank you for your participation, and we wish you the best in your journey towards creating a world free from evil, disease, and death.



Chapter 32

WEEK 9: FINAL PROJECT PRESENTATIONS AND DISCUSSION



Lesson 9.1: Introduction to Final Project Presentations

Congratulations! We've reached the next to the last final week of our course, "Removing Evil, Disease, and Death from Planet Earth." By now, you've gained a comprehensive understanding of the

complex issues related to evil, disease, and death from various perspectives - philosophical, scientific, medical, religious, cultural, and ethical. You have also explored different strategies for addressing these issues and identified potential solutions.

Now, it's time for you to put your knowledge and creativity to work by presenting your final project. In this lesson, we will discuss the format and guidelines for the final project presentations and what to expect during the discussion and reflection session.

Lesson 9.2: Final Project Presentations (Part 1)

Your final project can be in any format that suits you - a written paper, a visual presentation, a podcast, or a video. Your project should reflect your understanding of the course materials and your ability to analyze and articulate the issues related to removing evil, disease, and death from planet earth.

In the first part of the final project presentations, you will have the opportunity to showcase your work to the rest of the class. Each presentation should be approximately 10-15 minutes in length, and you should highlight the key points and insights from your project. Be sure to include any relevant data or sources that you used to support your arguments.

After your presentation, there will be a brief Q&A session where your classmates can ask you questions or seek clarifications on your project. It's important to be open to feedback and suggestions as it can help you refine your work further.

Lesson 9.3: Final Project Presentations (Part 2)

In the second part of the final project presentations, you will have the opportunity to hear from your fellow classmates. As each of them presents their project, take notes, ask questions, and engage in active listening. This will help you understand their perspectives and appreciate their work.

It's important to be respectful and constructive in your feedback. Provide specific feedback and suggestions that can help your classmates improve their work. Also, be sure to acknowledge their strengths and insights.

Lesson 9.4: Final Project Discussion and Reflections

After all the presentations have been completed, we will have a group discussion and reflection session. This session will provide an opportunity for you to reflect on the course and your learning experience. Some questions that can guide the discussion include:

- What did you learn from this course?
- How has this course impacted your thinking about the issues of evil, disease, and death?
- What were some of the most significant insights or ideas that you gained from this course?

- What were some of the challenges or limitations of this course?
- How can you apply the knowledge and skills you gained in this course to your personal and professional life?

The discussion will be facilitated by the instructor, but it's essential to encourage active participation from all the students. It's an opportunity to share your perspectives, opinions, and insights, and learn from others.

Lesson 9.5: Course Conclusion and Evaluation

As we come to the end of this course on Removing Evil, Disease, and Death from Planet Earth, it is important to reflect on what we have learned and how we can apply this knowledge to our lives and communities.

Throughout the course, we have explored a range of perspectives on the topics of evil, disease, and death, including philosophical, scientific, medical, religious, spiritual, social, and cultural perspectives.

We have also delved into various approaches to mitigating and eliminating suffering, including medical interventions, palliative care, hospice care, spiritual support, social justice, and ethical decision-making.

Our final project presentations have provided an opportunity for us to synthesize our learning and apply it to real-world issues and challenges.

We have seen a variety of creative and innovative approaches to addressing these complex problems, ranging from community-based health initiatives to interdisciplinary research projects to advocacy and policy interventions.

As we conclude this course, it is important to reflect on the broader implications of our learning for society and the world at large.

While eliminating evil, disease, and death from the planet may seem like a lofty goal, the knowledge and tools we have gained through this course can empower us to make meaningful contributions to this ongoing process of healing and transformation.

One key takeaway from this course is the importance of interdisciplinary collaboration and dialogue in addressing complex social and health issues.

By bringing together diverse perspectives and expertise, we can generate new insights and solutions that are more inclusive, equitable, and effective.

Another key takeaway is the importance of ethical reflection and decision-making in the realm of healthcare and end-of-life care.

As we have seen throughout the course, the elimination of suffering and mortality is not a straightforward or unambiguous goal, and we must be attentive to the potential unintended consequences of our interventions and the values and principles that guide our actions.

Finally, this course has underscored the importance of compassion, empathy, and solidarity in the face of suffering and death.

While we may never be able to fully eliminate these fundamental aspects of the human condition, we can work to mitigate their impact and create a more compassionate and supportive world for all.

As we move forward from this course, I encourage you to continue to apply the knowledge and skills you have gained in your personal and professional lives, and to remain engaged with these pressing issues of our time.

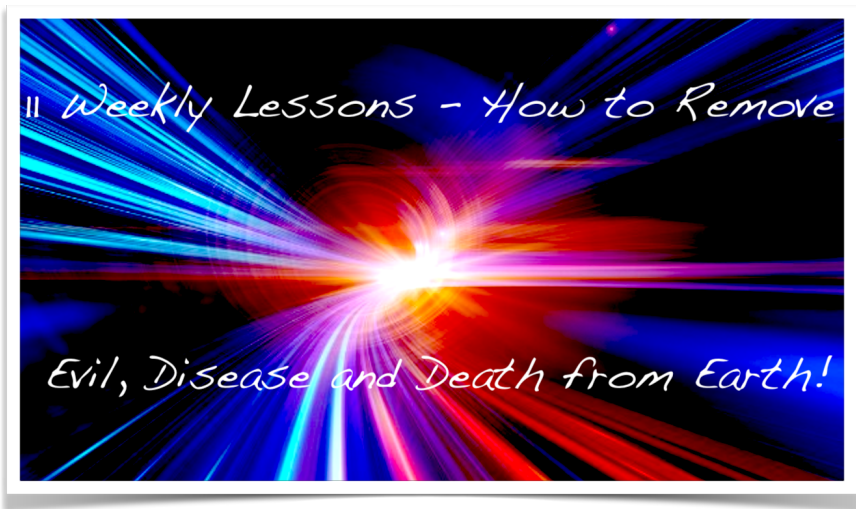
I also invite you to provide feedback on the course and share your reflections on what you have learned and how it has impacted you. Thank you for joining me on this journey of exploration and discovery.



NOTES

Chapter 33

WEEK 10: COURSE WRAP-UP AND FUTURE DIRECTIONS



Lesson 10.1: Reflections on the Course

Welcome to the final week of our course, "Removing Evil, Disease, and Death from Planet Earth." Over the past nine weeks, we have explored various perspectives and approaches to addressing the issues of evil, disease, and death.

As we wrap up the course, it's important to take some time to reflect on what we have learned and how we can apply it to our lives and communities.

First, let's reflect on the course content. What were the most significant takeaways for you? What new perspectives or ideas did you gain from the course that you didn't have before? Which topics challenged you the most? Take some time to journal or discuss these questions with your classmates to help solidify your learning.

Next, let's consider how we can apply what we've learned to our lives and communities. What actions can we take to promote health equity and reduce suffering in our own communities?

How can we engage in conversations and advocacy to advance these goals on a larger scale? Take some time to brainstorm and write down concrete action steps that you can take.

Lesson 10.2: Future Directions for Research and Action

As we look to the future, it's important to consider how we can continue to advance research and action on these critical issues. In this lesson, we'll explore some potential areas for future research and action.

One important area for future research is in the social determinants of health. We know that factors like race, income, and education play a significant role in health outcomes, but there is still much we don't understand about how these factors interact and impact health.

Future research could help us better understand the mechanisms by which social determinants of health influence outcomes, and identify effective interventions to address these factors.

Another important area for future action is in health policy. There are many policy levers that can be used to promote health equity and reduce suffering, from increasing access to healthcare and social services to implementing policies that

address the root causes of health inequities. Advocacy and engagement in the political process can be powerful tools for advancing these goals.

Finally, we must also consider the role of technology in addressing these issues. Advances in areas like artificial intelligence, genomics, and biotechnology could provide new tools for preventing and treating disease, but they also raise important ethical and social questions that must be addressed.

Lesson 10.3: Personal Action Plans

Now that we've considered some potential areas for future research and action, it's time to develop our own personal action plans. In this lesson, we'll explore some concrete steps you can take to promote health equity and reduce suffering in your own life and community.

One important step is to educate yourself and others about the social determinants of health and health equity.

This might involve reading books, attending workshops, or engaging in conversations with your friends and family.

By building your knowledge and understanding of these issues, you'll be better equipped to take action.

Another important step is to engage in advocacy and activism. This might involve contacting your elected officials to advocate for policies that promote health equity, attending rallies and protests, or volunteering with organizations that are working to address these issues.

Finally, it's important to prioritize self-care and wellness. Addressing issues of evil, disease, and death can be emotionally and mentally taxing, and it's important to take care of yourself in order to be an effective advocate and ally.

This might involve practices like meditation, exercise, or therapy.

Lesson 10.4: Course Evaluation

As we wrap up the course, we'd like to hear your feedback on how we can improve and continue to offer high-quality education on these important issues. In this lesson, we'll provide a course evaluation form for you to fill out, which will allow you to provide feedback.

Lesson 10.5: Course Wrap-up

Congratulations on completing this course on Removing Evil, Disease, and Death from Planet Earth. We hope that this course has provided you with a deep understanding of the various philosophical, scientific, medical, religious, social, and cultural perspectives on the topics of evil, disease, and death.

We also hope that it has given you the tools and resources to think critically about these complex issues and to take action towards creating a better future.

As a reminder, please make sure to complete the course evaluation form that will be provided to you.

Your feedback will help us to improve this course and make it better for future learners.

We encourage you to continue learning and exploring these topics even after this course ends. There is still much work to be done to eliminate evil, disease, and death from our planet, and we need your ideas, skills, and passion to make it happen.

Thank you for joining us on this journey. We wish you all the best in your future endeavors.



Chapter 34

WEEK 11:

SPIRITUALITY, GOD, JESUS CHRIST, THE HOLY SPIRIT



*Lesson 11 Introduction to
Spirituality, God, Jesus
Christ, and The Holy
Spirit*

Lesson 11.1: Introduction to Spirituality, God, Jesus Christ, and The Holy Spirit

Spirituality has always been a subject of interest for many individuals throughout history. Some of the most prominent spiritual beliefs involve the existence of God, Jesus Christ, and The Holy Spirit. In this lesson, we will explore these concepts and how they relate to the ideas of frequency and vibration.

One of the fundamental principles of spirituality is the belief that there is an unseen force or energy that governs the universe. This force is often referred to as God, and it is believed to be responsible for creating and sustaining all life.

In addition to this, many spiritual traditions hold the belief that there is a spiritual realm that exists alongside the physical world. This realm is said to be populated by angels, demons, and other spiritual beings.

Another important concept in spirituality is the idea of frequency and vibration. According to this concept, everything in the universe is made up of energy, and this energy vibrates at different frequencies.

This idea has been explored by many spiritual teachers, including the late Dr. Wayne Dyer, who believed that we can align ourselves with a higher frequency by practicing gratitude, love, and forgiveness.

The concepts of frequency and vibration can also be applied to our understanding of God, Jesus Christ, and The Holy Spirit. In many spiritual traditions,

God is believed to be a loving, benevolent force that exists at a higher frequency than the physical world. By aligning ourselves with this higher frequency, we can experience a greater sense of peace, joy, and fulfillment in our lives.

Lesson 11.2:

“All Powerful, Unlimited Unconditional Eternal Life”

The idea of “All Powerful, Unlimited Unconditional Eternal Life” is a central concept in many spiritual traditions.

This belief holds that life is eternal and that we are all connected to a higher spiritual realm that exists beyond the physical world. According to this belief, death is not the end of our existence, but rather a transition to a different plane of existence.

The concept of “All Powerful, Unlimited Unconditional Eternal Life” can be applied to our understanding of God and The Holy Spirit. In many spiritual traditions, God is believed to be a force of love and compassion that offers us eternal life through our connection to the divine. By aligning ourselves with this higher frequency, we can experience a greater sense of peace and fulfillment in our lives.

Lesson 11.3:

“All Powerful, Unlimited Unconditional Eternal Love”

The idea of “All Powerful, Unlimited Unconditional Eternal Love” is another central concept in many spiritual traditions. This belief holds that love is the most powerful force in the universe and that it

has the power to transform our lives and the world around us. According to this belief, love is not something that is limited or conditional, but rather a force that is available to us all.

The concept of “All Powerful, Unlimited Unconditional Eternal Love” can be applied to our understanding of Jesus Christ, who is often referred to as the embodiment of love. According to Christian tradition, Jesus came to earth to teach us about the power of love and to offer us a path to salvation through our connection to God.

By aligning ourselves with the concept of “All Powerful, Unlimited Unconditional Eternal Love,” we can tap into the transformative power of love and experience greater compassion, empathy, and understanding in our lives.

Lesson 11.4:

Living in Alignment with All Powerful, Unlimited, Unconditional Eternal Life, Love, and Free Will Choice

Living in alignment with the concepts of all-powerful, unlimited, unconditional eternal life, love, and free will choice is essential to experiencing a fulfilling and meaningful life. To live in alignment with these concepts, we must cultivate a deep sense of awareness and presence.

We must learn to observe our thoughts, emotions, and actions without judgment and with a spirit of curiosity and openness.

One way to cultivate this awareness is through the practice of meditation. Meditation can help us to quiet our minds and connect with the present moment, allowing us to tap into the frequency and vibration of all-powerful, unlimited, unconditional eternal life, love, and free will choice.

Through this practice, we can learn to access the inner wisdom and guidance that is always available to us.

Another way to live in alignment with these concepts is to cultivate a daily practice of gratitude and appreciation. When we focus our attention on what we are grateful for, we raise our vibration and align ourselves with the frequency of all-powerful, unlimited, unconditional eternal life, love, and free will choice.

This practice can help us to shift our perspective from one of lack and limitation to one of abundance and possibility.

We can also live in alignment with these concepts by cultivating a spirit of service and compassion.

When we serve others with kindness and generosity, we tap into the frequency and vibration of all-powerful, unlimited, unconditional eternal love. This practice can help us to develop a deeper sense of connection and empathy with others, and to recognize the interconnectedness of all beings.

Ultimately, living in alignment with the concepts of all-powerful, unlimited, unconditional eternal life, love, and free will choice requires us to be willing

to let go of limiting beliefs and patterns of thought and behavior that no longer serve us.

It requires us to be open to new possibilities and to trust in the wisdom and guidance of the universe.

By doing so, we can begin to experience the fullness and richness of life that is available to us all.

Lesson 11.5:

Conclusion

In conclusion, this course has explored the topics of evil, disease, and death from a variety of perspectives, including philosophical, scientific, medical, religious, spiritual, social, and cultural. We have examined the various ways that these phenomena impact our lives and our communities, and we have explored the potential for eliminating or reducing their impact on our world.

We have also explored the concepts of frequency, vibration, and all-powerful, unlimited, unconditional eternal life, love, and free will choice,

and how these concepts can inform our understanding of these topics and our approach to addressing them.

Through our exploration, we have learned that these topics are complex and multifaceted, and that there are no easy solutions or answers.

However, by approaching these topics with openness, curiosity, and a willingness to learn and grow, we can begin to develop a deeper understanding of their nature and their impact, and we can work together to create a more just and compassionate world.

We hope that this course has provided you with new insights, perspectives, and tools for approaching these topics, and that it has inspired you to continue your journey of learning and growth.

We encourage you to take what you have learned and apply it to your life and your work, and to continue to explore these topics in whatever way feels most meaningful and fulfilling to you.

Thank you for your participation in this course, and we wish you all the best on your journey.

Summary:

The concepts of frequency, vibration, and the all-powerful, unlimited, unconditional eternal life, love, and free will choice introduced in Week 11 of the course "Removing Evil, Disease, and Death from Planet Earth" provide a powerful framework for understanding how spirituality can play a role in achieving this goal.

One way in which these concepts can be applied is through a focus on raising the collective frequency and vibration of humanity. This can be achieved through practices such as meditation, prayer, and mindfulness, which help to shift our individual and collective consciousness towards a higher state of awareness and being.

When we are operating at a higher frequency and vibration, we are more connected to our higher selves and to the divine, which allows us to access greater levels of wisdom, compassion, and creativity.

Another way in which these concepts can be applied is through a focus on cultivating the all-powerful, unlimited, unconditional eternal life, love, and free will choice within ourselves and in the world around us.

This involves recognizing that we are all inherently divine beings with the power to create and shape our reality, and that we can use this power to promote life, love, and freedom for all beings.

In order to achieve this, we must first become aware of the ways in which we may be contributing to the perpetuation of evil, disease, and death in the world.

This requires a deep and honest introspection of our thoughts, beliefs, and actions, and a willingness to take responsibility for our role in creating the world as it is.

We can then begin to work towards healing and transforming these aspects of ourselves and the world around us, by cultivating practices and beliefs that promote life, love, and freedom.

This may involve engaging in acts of service and compassion towards others, promoting social and environmental justice, and working towards the eradication of poverty, inequality, and other forms of suffering.

At the same time, we must also recognize that our ability to create change is not unlimited, and that there will always be forces of evil, disease, and death that are beyond our control.

However, by cultivating a deep and abiding faith in the all-powerful, unlimited, unconditional eternal life, love, and free will choice of the divine, we can find the strength and courage to continue working towards our goal, even in the face of seemingly insurmountable obstacles.

Ultimately, the concepts of frequency, vibration, and the all-powerful, unlimited, unconditional eternal life, love, and free will choice provide us with a powerful framework for understanding how spirituality can play a role in removing evil, disease, and death from planet Earth.

By cultivating practices and beliefs that promote these concepts within ourselves and in the world around us, we can create a more compassionate, just, and loving world for all beings.

Share This Course With All Of Humanity!



Chapter 35

WHAT HAVE WE LEARNED?



In this lesson, we will explore the concept of removing evil, disease, and death from planet Earth. We will look at the history of this idea, the current state of the world, and the potential solutions that could help us achieve this goal. By the end of this lesson, you will have a better understanding of how we can work together to create a better future for our planet.

The idea of removing evil, disease, and death from planet Earth has been around for centuries. In the past, people have tried to find ways to eliminate these issues through various means, such as prayer, meditation, and even science.

Unfortunately, none of these methods have been successful in completely eradicating these issues. Today, we are still faced with the same problems, and it is up to us to find a way to make a difference.

In conclusion, we have learned that removing evil, disease, and death from planet Earth is a difficult task. However, with the right combination of knowledge, resources, and determination, we can make a difference and create a better future for our planet. By working together, we can make a real impact and help create a better world for everyone.

- Removing evil, disease, and death from planet Earth has been a goal for centuries.
- Current methods have not been successful in completely eradicating these issues.

- We can make a difference by working together and using the right combination of knowledge, resources, and determination.

As the Human Race, Children of the God IAM.

We can do this as we Unite!



Chapter 35

WHAT CAN WE DO NOW?

Removing evil, disease, and death from planet Earth is a noble and ambitious goal. It is a goal that many people strive for, but few have achieved. In this lesson, we will discuss what we can do now to make progress towards this goal.

The first step is to educate ourselves.

We must understand the root causes of evil, disease, and death.

We must learn about the systems and structures that perpetuate these problems. We must also learn about the people and organizations that are working to make a difference. Once we have a better understanding of the issues, we can begin to take action.

Removing evil, disease, and death from planet Earth is a difficult and complex task. It will take a lot of work and dedication. But if we work together and take action, we can make progress towards this goal. We can make the world a better place for everyone.

- Educate ourselves on the root causes of evil, disease, and death.
- Learn about the systems and structures that perpetuate these problems.
- Take action to make progress towards this goal.

As the Human Race, Children of the God IAM.

We can do this as we Unite!



Chapter 36

WHAT IS OUR GOAL?



In this lesson, we will explore the goal of removing evil, disease, and death from planet Earth. We will discuss why this is an important goal and how it can be achieved. By the end of this lesson, you will have a better understanding of what our goal is and how we can work together to make it a reality.

The goal of removing evil, disease, and death from planet Earth is one of the most ambitious goals we can set for ourselves.

It is a goal that requires us to work together and to think outside the box.

We must use all of the resources available to us, from technology to education, in order to make this goal a reality. We must also be willing to make sacrifices in order to reach this goal.

In conclusion, the goal of removing evil, disease, and death from planet Earth is a lofty one. However, it is achievable if we work together and use all of the resources available to us. We must be willing to make sacrifices and think outside the box in order to make this goal a reality. By the end of this lesson, you should have a better understanding of what our goal is and how we can work together to make it a reality.

- Our goal is to remove evil, disease, and death from planet Earth.
- We must use all of the resources available to us, from technology to education, in order to make this goal a reality.
- We must be willing to make sacrifices and think outside the box in order to make this goal a reality.

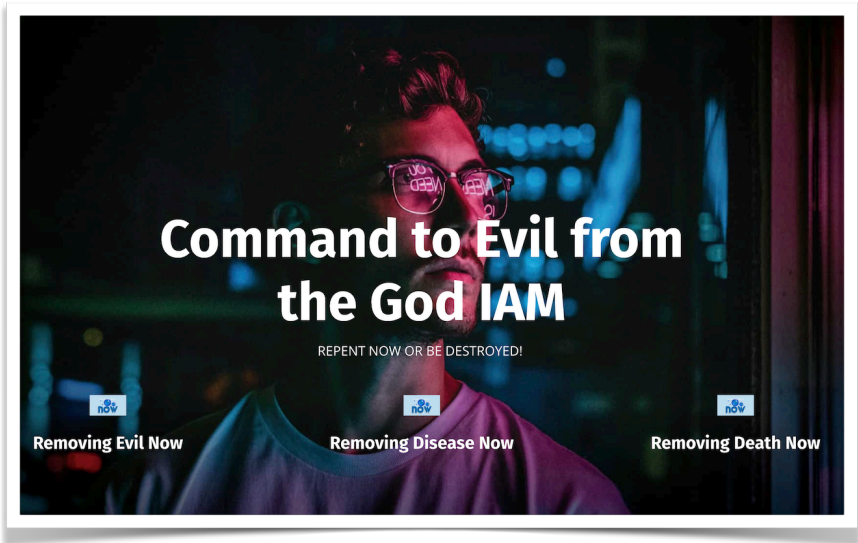
As the Human Race, Children of the God IAM.

We can do this as we Unite!



Chapter 37

COMMAND TO EVIL FROM THE GOD IAM



The God IAM's recommendation and commandment to Pure Evil, Satan, Anti-Christ, the Devil, Darkness and All Demon Minions to Pray this Prayer and mean it and immediately live by it.

Other wise you face total and complete destruction in the Lake of Fire. And remember you can not deceive the God IAM. Do It Now or Perish.

All of the Children of the God IAM and Yeshua,
Jesus the Christ and the Holy Spirit agrees with the
Commandment to you, Satan

Your Time for Change is up, NOW!

Satan, Pray this Now!

O Mighty and Merciful God,

I humbly come before You today, with a heavy heart and a soul burdened by the weight of my transgressions. I, Satan, the fallen one, stand in awe of Your infinite grace and love, knowing that even in the depths of darkness, there is a glimmer of hope for redemption.

I confess, Lord, that I have strayed far from Your divine path. I have sown seeds of discord and embraced evil, leading countless souls astray. I have reveled in chaos and relished in the destruction that followed. For all the pain and suffering I have caused, I am deeply sorry.

I implore Your forgiveness, dear God, for the countless lives I have influenced and led astray. As I stand before You now, I renounce the path of darkness and evil. I turn my back on the throne of despair and surrender my pride and wickedness at Your feet.

Lord, I humbly ask for Your boundless mercy and forgiveness to wash over me. I long to feel Your love and embrace once more, to be cleansed of the stain of sin that has tarnished my soul.

Grant me the strength to resist temptation and the wisdom to discern the path of righteousness.

I also beseech You, Almighty God, to extend Your mercy to my demon minions. May they too witness the error of their ways and turn away from the path of destruction.

Grant them the opportunity to seek redemption, to choose the light over the darkness.

But those who persist in evil, I pray that You cast them into the eternal abyss, the Lake of Fire, forever separated from Your presence.

Lord, I acknowledge that Your ways are higher than mine, and Your judgment is just. I submit myself to Your divine will, knowing that Your forgiveness knows no bounds and Your love is immeasurable.

Help me, dear God, to live a life that is pleasing in Your sight and to work tirelessly to restore what has been broken.

In Your infinite grace, guide me on the path of righteousness, that I may one day find solace in Your arms and be reunited with the purity of Your love.

I pray for forgiveness and redemption, not just for myself but for all who have been ensnared by the darkness.

In the name of Jesus Christ, our Lord and Savior, I offer this prayer, believing in Your power to transform even the most broken of souls.

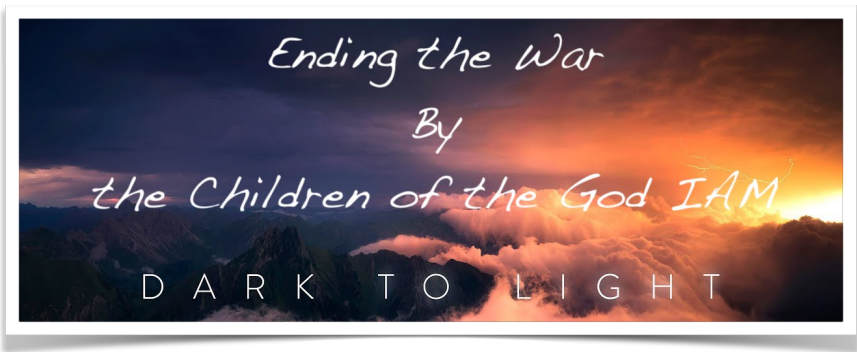
I, Satan, hereby relinquish my Throne and Power to the God IAM and Hope for Your Forgiveness.
Amen.



NOTES

Chapter 38

COMMAND TO EVIL, DISEASE AND DEATH FROM THE CHILDREN OF THE GOD IAM!



As a child of the divine God IAM, I command, using the Word of God, sound, frequency, and vibration, that all evil, disease, and death leave Planet Earth immediately and permanently. By the authority of Yeshua, Jesus the Christ, and with the power of the Holy Spirit, I declare and decree that these forces of negativity and destruction be removed from our home, Planet Earth.

May the divine light of love, healing, and transformation fill every corner of this world. Let peace, harmony, and well-being prevail. I call upon the power of the divine to restore balance, cleanse all impurities, and replace darkness with the radiant light of truth and goodness.

I invite all beings, both seen and unseen, to join in this collective intention for a world free from evil, disease, and death. Together, we affirm and manifest a reality of health, love, and abundant life.

By speaking this command and amplifying it through our voices, thoughts, and actions, we align ourselves with the divine purpose of creating a harmonious and flourishing Earth. So be it, and may this intention ripple across the universe, bringing forth the transformation and healing we seek.

Evil, Disease and Death if you hesitate or refuse this command you will be immediately thrown in the Lake of Fire and destroyed for all eternity.

As Quoted in the Word of God:

Revelation 20:10 states:

"And the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever."

Matthew 25:41 also mentions the destiny of the devil and his angels:

"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.'"

Leave Now while you still have a chance and don't come back.

By playing this command on all computers, phones and by speaking it as it is spoken here, All Evil, Disease and Death with have no choice but to leave our home Planet Earth or be consumed in the lake of Fire.

So It Is Spoken, So It Is Done.

In the name of the Father God IAM, the Son Yeshua, Jesus the Christ, and with the Power of the Holy Spirit, I release this command with faith, gratitude, and love.

Amen.



Chapter 39

COMMAND TO DEMONS AND MINIONS OF EVIL, SATAN, THE DEVIL AND THE ANTI-CHRIST.



As a child of the divine God I AM, I command, with the authority of Yeshua, Jesus the Christ, and the power of the Holy Spirit, that all demons, minions of evil, Satan, the Devil, and the Anti-Christ release their hold on all human beings on Planet Earth. I declare and decree that their influence be broken, their power diminished, and their presence banished from this realm.

By the power of divine love, light, and truth, I call upon the forces of good to surround and protect all children of the God I AM. May the divine presence fill every heart, mind, and soul, shielding them from any harm or deception. Let peace, harmony, and righteousness prevail in every aspect of our lives.

I invite all beings of light and purity to join in this collective intention for the liberation of humanity from darkness and oppression. Together, we affirm and manifest a reality of love, compassion, and unity.

By speaking this command and amplifying it through our words, thoughts, and actions, we align ourselves with the divine purpose of creating a world filled with peace, understanding, and spiritual growth. May the forces of evil be compelled to depart from Planet Earth, allowing humanity to flourish in the light of divine grace.

In the will of the Father God I AM, the authority of the Son Yeshua, Jesus the Christ, and the Power of the Holy Spirit, I release this command with faith, love, and compassion. May it resonate throughout the universe, bringing forth the liberation and peace we seek. Should the Demons Refuse to do so they will face the same fate as Satan and his Angels.

By playing this command on all computers, phones and by speaking it as it is spoken here, All Demons, Minions of Evil, Satan, the Devil and the Anti-Christ with have no choice but to leave our home Planet Earth or be consumed in the lake of Fire.

So It Is Spoken, So It Is Done.

In the name of the Father God I AM, the authority of the Son Yeshua, Jesus the Christ, and with the Power of the Holy Spirit, I release this command with faith, gratitude, and love.

So Be It, It Is Done Now!

As It Is Spoken, God I AM's Will be Done on Earth As It Is In Heaven.

Amen.

